

Governance Baseline Survey 2012
(Screening Questionnaire to select Women and Men aged 15 years and above)
Conducted by Valley Research Group

Household Number						
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1) District:.....	
2) Name and code of VDC/municipality	
3) Ward Number	
4) Cluster Number.	
5) Name of the household head/respondent	
6) Date	

Interviewer: Ask the following questions to the head of the household or knowledgeable person in the household to get information about the household members aged 15 years or more who slept in the household prior to the survey including their name, sex and age.

Namaste! My name is _____. I am here on behalf of Valley Research Group (VaRG), Kathmandu. I am here to learn about how people in this neighbourhood feel about some important social issues and also to understand people’s media habits and preferences. The information you provide will be very important as it will be used to improve television and radio programmes showcasing social issues to better serve people’s needs. Everything that you say will be confidential. Could you help me answer some questions?

Screener Questions

Q#	Question	Codes
S1	Please let us know how many people currently live in your house? (Please exclude any servants/ maids or guests that might be staying with you currently; write number in box)	Number: _____
S2	Household list: Please give us the first name or initials, age and sex of each person of 15 or above years of age in the household starting from the youngest one (15 years, going up). Do not forget to include yourself if you are 15 or more.	
	S. No.	First Name or Initials
		Sex
		Male Female
	1	1 2
	2	1 2
	3	1 2
	4	1 2
	5	1 2
	6	1 2
	7	1 2
	8	1 2
	9	1 2
	11	1 2
	12	1 2
	13	1 2
	14	1 2
	15	1 2

Kish grid instructions:

- Look up the column for the last digit in the household serial number and the row for the number of eligible people
- The number in the cell where the column and row meet is the Person No. to interview. For example, if household serial ending in '2' has '3' adults, interview the household member listed as Person No. 1 in the Household List at Q.S2

Select only one eligible respondent using Kish-Grid Matrix (as per instruction given during the training) and Circle the chosen respondent and if available explain to them the purpose of the interview, obtain consent and proceed.

KISH – GRID

Eligible people (15 years or more)	Last digit of household number									
	1	2	3	4	5	6	7	8	9	0
1	1	1	1	1	1	1	1	1	1	1
2	2	1	2	1	2	1	2	1	2	1
3	3	1	2	3	1	2	3	1	2	3
4	2	3	4	1	2	3	4	1	2	3
5	1	2	3	4	5	1	2	3	4	5
6	4	5	6	1	2	3	4	5	6	1
7	7	1	2	3	4	5	6	7	1	2
8	5	6	7	8	1	2	3	4	5	6
9	4	1	2	3	4	5	6	7	8	9
10	1	2	3	4	5	6	7	8	9	10
11	11	1	2	3	4	5	6	7	8	9
12	10	11	12	1	2	3	4	5	6	7
13	8	9	10	11	12	13	1	2	3	4
14	5	6	7	8	9	10	11	12	13	14
15	15	1	2	3	4	5	6	7	8	9

- If the selected respondent is not available at home at the time the interviewer calls, the interviewer should make **2** return calls to see if that person is available/ has returned before selecting another household.
- If the selected respondent is not going to be available that day, the interviewer should go to the next household. Do not select another respondent within the household.

Name of the selected respondent: _____

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Household No.					
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Note: *Transfer name, sex & age of the respondent from the screening questionnaire. Confirm age and name with respondent once again and proceed with the interview.*

1) District:.....	
2) Name and code of VDC/municipality	
3) Ward Number	
4) Name of village.....	
5) Cluster Number.	
6) Name of the household head	
7) Name of the respondent	

Introduction and Consent:

Namaste! My name is _____. I am here on behalf of Valley Research Group (VaRG), Kathmandu. I am here to learn about how people in this neighbourhood feel about some important social issues and current affairs and also to understand people’s media habits and needs. We would like to talk to you and other people in your neighbourhood about these issues. You were chosen by chance (like picking a mango out of a basket without looking), and your help in answering our questions is important and voluntary.

If you agree to take part, I will ask you questions about your media habits and your opinion about some social and political issues. The information will be used to improve radio/TV programmes. There are no right or wrong answers to these questions, I am only interested in your own view or experiences.

Your identity and responses will be kept confidential, which means we will remove anything that could identify you as taking part in this study, such as names and villages. Your answers to my questions will be combined with answers from many other people, so that no one will know that the answers you give me today belong to you. There is no direct benefit to you for participating, but the answers that you provide will help to develop better radio/TV programmes for people in this and other communities in Nepal. The combined information that we collect from people in Nepal will be shared and used to improve social issues in your community.

You can decide not to answer any question that you do not want to, you can stop the interview at any time without explanation, or you can request that your answers are removed from the research at any time. You will not be penalized if you decide not to participate.

The interview will take about one hour.

Do you understand what I have just explained? Yes/ No

Do you want to ask me any questions about the interview at this time? Yes/ No

(Note: Answer any questions asked before proceeding interview)

Do you agree to participate in this interview? Yes/ No

Informed consent

I read the consent form. Answered all questions or concerns of the participants.

I have discussed with the respondent (NAME) the above procedures, explicitly pointing out potential risks or discomforts. I have asked whether any questions remain and have answered these questions to the best of my ability. The respondent verbally agreed to participate in this study.

Name of name: _____ Signature of interviewer: _____ Date: _____

If respondent is below 18 years of age obtain additional consent from his/her parents or guardian

I have discussed with the parent/guardian the above procedures, explicitly pointing out potential risks or discomforts. I have asked whether any questions remain and have answered these questions to the best of my ability. The parent/guardian verbally agreed to grant consent for the respondent to participate in this study.

Name of interviewer: _____ Signature of interviewer: _____ Date: _____

(Signed copies of this consent form must be submitted to VaRG, and given to the respondent, if requested)

Q. #	Question	Codes	Go Q
S3	Age of respondent	Completed age: <input type="text"/> <input type="text"/> Do not know.....88 Refused.....99	
S4	Place of residence	Urban.....1 Rural2	
S5	Household number	Write in household number: _____	
S6	Sex of respondent	Male1 Female.....2	

Now begin the interview with the selected person.

Section 1: Governance Issues in Nepal

Q. #	Question	Codes	Go Q
G1	In your opinion, what are the main issues affecting people in Nepal at present? (DO NOT READ OUT. MULTIPLE CODE ALLOWED) <u>PROBE ONCE:</u> Any other issues?		
G2	Of the issues you have just mentioned, which one is most important to you? (READ OUT ISSUES MENTIONED AT G1 ABOVE. SINGLE CODE ONLY)		
		<u>G1</u> Main issues (multiple code)	<u>G2</u> Most important (single code)

Q. #	Question	Codes		Go Q
	a Poverty	1	1	
	b Lack of peace and security in the country	2	2	
	c Lack of personal security	3	3	
	d Political instability	4	4	
	e Corruption	5	5	
	f Poor government service delivery	6	6	
	g Unemployment	7	7	
	h Poor infrastructure (road, bridge, education institutions, hospitals and more)	8	8	
	i Inflation/price hike	9	9	
	j Electricity power cuts/ load shedding	10	10	
	k Road safety/road accidents	11	11	
	l Non formulation of the constitution	12	12	
	m Caste discrimination	13	13	
	n Lack of social security (old age allowance; single women allowance; disability allowance; health insurance, etc)	14	14	
	o Gender discrimination	15	15	
	p Trafficking of women	16	16	
	q Other (specify) _____	17	18	
	r Do not Know	88	88	
	s Refused	99	99	
G3	And now thinking about issues affecting people where you currently live, what are the issues of local importance? (DO NOT READ OUT. MULTIPLE CODE ALLOWED)			
G4	Of these issues you have just mentioned, which one is most important to you? (READ OUT ISSUES SELECTED AT G3 ABOVE. SINGLE CODE ONLY)			
		<u>G3</u> Main issues (multiple code)	<u>G4</u> Most important (single code)	
	a Poverty	1	1	
	b Lack of Peace and Security in the country	2	2	
	c Lack of personal security	3	3	
	d Political instability	4	4	
	e Corruption	5	5	
	f Poor government service delivery	6	6	
	g Unemployment	7	7	
	h Poor Infrastructure (road, bridge, education institutions, hospitals and more)	8	8	
	i Inflation/price hike	9	9	
	j Electricity power cuts/ Load shedding	10	10	
	k Road safety/ road accidents	11	11	

Q. #	Question	Codes						Go Q
	l Non formulation of the constitution	12	12					
	m Caste discrimination	13	13					
	n Lack of social security (old age allowance; single women allowance; disability allowance; health insurance, etc)	14	14					
	o Gender discrimination	15	15					
	p Trafficking of women	16	16					
	q Other (specify) _____	17	17					
	r Don't know	88	88					
	s Refused	99	99					
G5.1	<p>We are now going to talk about some issues which people like you have said are important in Nepal today.</p> <p>Please say how much, if anything, do you know about the current situation with these issues?</p> <p>(PRESENT SHOWCARD NO: 1)</p> <p>Do you know a great deal, a fair amount, not very much or nothing at all?</p> <p>(READ OUT ISSUE AND CODE RESPONSE. REPEAT FOR EACH ISSUE)</p>							
	Issues	A great deal	A fair amount	Not very much	Nothing at all	DK	Refused	
	a Political Instability	4	3	2	1	88	99	
	b Unemployment	4	3	2	1	88	99	
	c Poverty	4	3	2	1	88	99	
	d Unequal access to government services	4	3	2	1	88	99	
G5.2	<p>And how much, if anything, do you know about the background / causes of these issues?</p> <p>(PRESENT SHOWCARD NO: 1)</p> <p>Do you know a great deal, a fair amount, not very much or nothing at all?</p> <p>(READ OUT ISSUE AND CODE RESPONSE. REPEAT FOR EACH ISSUE)</p>							
	Issues	A great deal	A fair amount	Not very much	Nothing at all	DK	Refused	
	a Causes of political instability	4	3	2	1	88	99	
	b Causes of unemployment	4	3	2	1	88	99	
	c Causes of poverty	4	3	2	1	88	99	
	d Causes of unequal access to services	4	3	2	1	88	99	
G6	How much, if anything, do you know about political issues and current affairs?	A great deal.....4 A fair amount.....3 Not very much2 Nothing at all1 Do not know88 Refused99						
	(PRESENT SHOWCARD No.1; SINGLE CODE)							
	Do you know a great deal, a fair amount, not very much or nothing at all?							
G7	a. Thinking about local and national issues that matter to you, when you get together with family members, would you say you discuss such issues frequently, occasionally or never?							

Q. #	Question	Codes						Go Q		
	(PRESENT SHOWCARD NO.2; SINGLE CODE FOR EACH)									
	b. And what about with friends?									
	c. And what about with other people outside of your family and friends?									
		Frequently	Occasionally	Never	DK	Refused				
	a Family members	3	2	1	88	99				
	b Friends	3	2	1	88	99				
	c Other people outside of family and friends	3	2	1	88	99				
G8	Continuing to think about local and national issues that matter to you, please tell me how often, if ever, you do any of the following. (PRESENT SHOWCARD No: 2; READ OUT CATEGORIES)									
		Frequently	Occasionally	Never	DK	Refused				
	a Contact the media (such as TV, radio or newspapers and internet), about an issue	3	2	1	88	99				
	b Comment, like, chat or share, face book status, tweet, retweet, blog something about an issue online	3	2	1	88	99				
	Note: IF CODED 1, 88, 99 AT G8a AND G8b, SKIP TO G13 IF CODED 1, 88 OR 99 AT G8a SKIP TO G11 IF CODED 1, 88 OR 99 AT G8b ASK G9 & G10 THEN SKIP TO G13 IF CODED 2 OR 3 AT G8a ASK G9, G10 & G12 IF CODED 2 or 3 AT G8b, ASK G11 & G12									
G9	What kind of media have you contacted to raise an issue? (READ OUT CATEGORIES)									
G10	How did you make contact? (READ OUT MODE OF CONTACT; MULTIPLE CODE ALLOWED)									
		<u>G9</u> Contacted		<u>G10</u> Mode of contact (Multiple Code)						
		Yes	No	By SMS	By email	By phon	By lett	Went there in person	Other	
	a TV programme	1	2	1	2	3	4	5	6	
	b Radio programme	1	2	1	2	3	4	5	6	
	c Newspaper/magazine/journal	1	2	1	2	3	4	5	6	
G11	What websites have you used to comment about or share issues online?									

Q. #	Question	Codes				Go Q
	(READ OUT EACH CATEGORY; MULTIPLE CODE ALLOWED)					
		Yes	No			
	a Face book	1	2			
	b Twitter	1	2			
	c Youtube	1	2			
	d Other Website (specify in G11d)	1	2			
	e Blog (specify in G11e)	1	2			
G11d	Write down the websites name					
G11e	Write down the blogs name					
G12	<p>Ask G12 if circled 2 or 3 at either G8a or G8b</p> <p>What was the issue that you raised?</p> <p>(PLEASE PROBE FOR INFORMATION ABOUT THE ISSUE THAT THEY RAISED IN THE MEDIA OR ONLINE)</p>					
G13	<p>I'm going to list a number of ways in which people can take action. Please tell me whether you have done any of these things in the past year?</p> <p>(PRESENT SHOWCARDNO: 3; READ OUT EACH ACTION)</p> <p>IF RESPONSE IS 'HAVE DONE' PLEASE PROBE: Have you done this several times or just once?</p>					
		Have done		Not done	DK	Refused
		Several times	Once			
	a Worked for a political party or candidate	3	2	1	88	99
	b Participated in an organised effort to solve a neighbourhood or community problem	3	2	1	88	99
	c Attended a local level meeting such as ward, VDC, Municipality or DDC or with other government officials	3	2	1	88	99
	d Contacted a local leader or official who works for a government agency	3	2	1	88	99
	e Lodged a complaint with a government body or a civil society organization	3	2	1	88	99
	f Contacted a national elected official	3	2	1	88	99
	g Taken part in a protest, march, or demonstration on some national or local issue	3	2	1	88	99
	h Contacted a local traditional leader (Dhami, Jhakri, Mukhiya, Jimwal, etc)	3	2	1	88	99

Q. #	Question	Codes					Go Q
	about an issue						
	i Signed a petition/signed a e-petition	3	2	1	88	99	
	j Donated money or paid a membership fee to a charity or campaigning organisation	3	2	1	88	99	
	k Protesting by stopping all the work (e.g. pen down)	3	2	1	88	99	
	l Participated in hunger strike	3	2	1	88	99	
G14	Please say if you agree or disagree with the following. (READ OUT OPTIONS. SINGLE CODE ONLY) ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH: Would you say you (agree/disagree) a lot, or just a normal amount? (PRESENT SHOWCARD NO. 4)						
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused
	a Generally, those elected to government soon lose touch with the people	4	3	2	1	88	99
	b I feel that I have a good understanding of the important political issues facing our country	4	3	2	1	88	99
	c Political parties are only interested in people's votes, but not in people's problems	4	3	2	1	88	99
	d Sometimes, politics seem so complicated that a person like me cannot really understand what's going on	4	3	2	1	88	99
	e When people get together to demand change, the leaders in government listen	4	3	2	1	88	99
	f I do not think that the government cares much what people like me think	4	3	2	1	88	99
	g People like me do not have any say about what the government does	4	3	2	1	88	99
	h The national (central) government in Nepal acts on the needs of ordinary people	4	3	2	1	88	99
	i Public hearings are a way of letting the people have a say	4	3	2	1	88	99
G15	Thinking back to the Constituent Assembly election. Can you tell me if you voted in the	Yes1 No2					→G17

Q. #	Question	Codes	Go Q
	last Constituent Assembly election?	Refused.....99	→G17
G16.1	<p>What is the main reason why you did not vote in the Constituent Assembly election?</p> <p>(DO NOT READ OUT RESPONSES; SINGLE CODE ONLY)</p>	<p>Not old enough at the time1</p> <p>Was not registered to vote2</p> <p>Did not have an ID / voters card3</p> <p>Do not see the point.....4</p> <p>No interest in politics5</p> <p>Do not trust the system.....6</p> <p>Do not trust politicians.....7</p> <p>Fear of electoral violence8</p> <p>Too busy/at work/at study.....9</p> <p>I cannot read/do not think I could vote 10</p> <p>Did not know how to vote.....11</p> <p>Did not know where to vote12</p> <p>Too complicated / difficult13</p> <p>Did not know who to vote for14</p> <p>Other (specify at G162).....15</p> <p>Do not know88</p> <p>Refused.....99</p>	
G16.2	Other reason for not voting.		
G17	<p>If an election were held in the near future, how likely would you be to vote?</p> <p>(PRESENT SHOWCARD NO. 5; SINGLE CODE ONLY)</p> <p>(ON PROVIDING A LIKELY OR UNLIKELY RESPONSE, FOLLOW UP WITH)</p> <p>Would you say you are very (likely/unlikely) or just somewhat (likely/unlikely)?</p>	<p>Very likely4</p> <p>Somewhat likely3</p> <p>Somewhat unlikely2</p> <p>Very unlikely1</p> <p>Do not know88</p> <p>Refused.....99</p>	
G18.1	<p>What is your main source of information when deciding which candidate or party to vote for in an election?</p> <p>(DO NOT READ OUT; SINGLE CODE ONLY)</p>	<p>Friends1</p> <p>Family members2</p> <p>People in my local neighbourhood3</p> <p>Local influencers/ neighbourhood elders4</p> <p>People I work with.....5</p> <p>Government officials6</p> <p>Religious leaders(e.g. Pujari, Lama, Imam, Priest)7</p> <p>NGOs8</p> <p>Teachers9</p> <p>Television.....10</p> <p>Radio.....11</p> <p>Newspaper/magazine12</p> <p>Internet (e.g. social media sites)13</p>	

Q. #	Question	Codes	Go Q				
		Mobile phone (e.g. news service)14 Other (specify b at G182).....15 I do not talk to anyone or get any information on these issues16 Do not know88 Refused.....99					
G18.2	Other source of information (specify)						
G19	To what extent does information and debate in the media influence your decision on who to vote for? (PRESENT SHOWCARD NO. 6)	A lot4 A bit3 Not very much2 Not at all1 Do not know88 Refused.....99					
G20	<p>READ THE FOLLOWING INFORMATION TO RESPONDENT</p> <p>We are interested in people’s views on how the government can be held to account in Nepal. Holding to account means that the government is held responsible for their actions and provides a public explanation for what they do.</p> <p>Please say whether you agree or disagree with the following:</p> <p>(PRESENT SHOWCARD NO. 4; SINGLE CODE ONLY)</p> <p>ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH: Would you say you [agree/disagree] a lot, or just a normal amount?</p>						
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused
a	People like me are entitled to question Government officials about their decisions and actions	4	3	2	1	88	99
b	There are ways for people like me to question Government officials on their decisions and actions	4	3	2	1	88	99
c	If there was a way for people like me to question Government officials I would raise an issue that mattered to me	4	3	2	1	88	99
d	I am satisfied with the account that Government officials currently give of their decisions and actions	4	3	2	1	88	99

G21	<p>Do you agree or disagree that the following are playing an important role in holding government to account in Nepal?</p> <p>(PRESENT SHOWCARD NO. 4; READ OUT EACH INSTITUTION; SINGLE CODE ONLY)</p> <p>(ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH): Would you say you [agree/disagree] a lot, or just a normal amount?</p>							
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	
	a	4	3	2	1	88	99	
	b	4	3	2	1	88	99	
	c	4	3	2	1	88	99	
	d	4	3	2	1	88	99	
	e	4	3	2	1	88	99	
	f	4	3	2	1	88	99	
	g	4	3	2	1	88	99	
	h	4	3	2	1	88	99	
	i	4	3	2	1	88	99	
G22	<p>In your opinion, in this country how free are people like you to do the following?</p> <p>(PRESENT SHOWCARD NO. 8; READ OUT EACH STATEMENT. SINGLE CODE ONLY)</p> <p>Are they very free, somewhat free, not very free or not free at all?</p>							
		Very free	Somewhat free	Not very free	Not free at all	DK	Refused	
	a	4	3	2	1	88	99	
	b	4	3	2	1	88	99	
	c	4	3	2	1	88	99	
	d	4	3	2	1	88	99	
G23	<p>Do you consider yourself to be active in any groups or associations, such as by attending meetings or volunteering your time in other ways?</p>	<p>Active1</p> <p>Not active2</p> <p>Do not know88</p> <p>Refused.....99</p>	<p>→ G25</p> <p>→ G25</p> <p>→ G25</p>					
G24	<p>What are the groups in which you are active?</p> <p>(DO NOT READ OUT GROUPS; MULTIPLE CODE ALLOWED)</p>	<p>Farmers'/fishermen's group.....1</p> <p>NGO2</p> <p>Cooperative3</p> <p>Religious group.....4</p>						

		Traders' association/ business group.....5 Cultural association6 Political group.....7 Professional association8 Youth group.....9 Trade union10 Women's group11 Credit/finance group12 Parent group.....13 Water/waste group14 School committee15 Neighbourhood/village association (Tole Sudhar Samiti)16 Health committee17 Sports group18 Civic society group.....19 Mother's group20 Forest users' group.....21 Indigenous rights groups.....22 Other (specify).....23 Do not know88 Refused.....99	
G25	How interested are you in news about political issues and current affairs? (PRESENT SHOWCARD NO. 9) Are you very interested, somewhat interested, not very interested, not at all interested? (SINGLE CODE ONLY)	Very interested.....4 Somewhat interested3 Not very interested2 Not at all interested1 Do not know88 Refused.....99	

Section 2: Media consumption in Nepal

Now I would like to ask some questions about media.

Q. #	Question	Codes	Go Q																																																								
MC1.1	<p>What are your main sources of information for political issues and current affairs?</p> <p>(DO NOT READ OUT; MULTIPLE CODE ALLOWED)</p> <p>PROBE: Have you any other sources of information?</p>	<p>a. Friends 1</p> <p>b. Family member 2</p> <p>c. People in my local neighbourhood 3</p> <p>d. Local influencers/ neighbourhood elders 4</p> <p>e. People I work with 5</p> <p>f. Government officials 6</p> <p>g. Religious leaders (e.g. Pujari, Lama, Imam, Priest) 7</p> <p>h. NGOs 8</p> <p>i. Teachers 9</p> <p>j. Experts 10</p> <p>k. Television 11</p> <p>l. Radio 12</p> <p>m. Magazine/ Newspaper 13</p> <p>n. Internet (e.g. social media sites) 14</p> <p>o. Mobile phone (e.g. news service) 15</p> <p>p. Police 16</p> <p>q. Other (specify at MC1.2) 17</p> <p>r. I do not talk to anyone or get any information on these issues 18</p> <p>s. Do not know 88</p> <p>t. Refused 99</p>	→MC3																																																								
MC1.2	Other source of information (RECORD VERBATIM)																																																										
MC2	<p>How much do you trust these sources for information on political issues and current affairs? Do you trust them a lot, a bit, not very much or not at all?</p> <p>(READ OUT EACH SOURCE.SINGLE CODE ONLY FOR EACH SOURCE. PRESENT SHOWCARD NO. 10)</p>																																																										
		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>A lot</th> <th>A bit</th> <th>Not very much</th> <th>Not at all</th> <th>DK</th> <th>Refused</th> </tr> </thead> <tbody> <tr> <td>a Friends and family</td> <td style="text-align: center;">4</td> <td style="text-align: center;">3</td> <td style="text-align: center;">2</td> <td style="text-align: center;">1</td> <td style="text-align: center;">88</td> <td style="text-align: center;">99</td> </tr> <tr> <td>b Local chiefs or village elders</td> <td style="text-align: center;">4</td> <td style="text-align: center;">3</td> <td style="text-align: center;">2</td> <td style="text-align: center;">1</td> <td style="text-align: center;">88</td> <td style="text-align: center;">99</td> </tr> <tr> <td>c Government officials</td> <td style="text-align: center;">4</td> <td style="text-align: center;">3</td> <td style="text-align: center;">2</td> <td style="text-align: center;">1</td> <td style="text-align: center;">88</td> <td style="text-align: center;">99</td> </tr> <tr> <td>d Religious leaders (e.g. Pujari, Lama, Imam, Priest, etc)</td> <td style="text-align: center;">4</td> <td style="text-align: center;">3</td> <td style="text-align: center;">2</td> <td style="text-align: center;">1</td> <td style="text-align: center;">88</td> <td style="text-align: center;">99</td> </tr> <tr> <td>e Television</td> <td style="text-align: center;">4</td> <td style="text-align: center;">3</td> <td style="text-align: center;">2</td> <td style="text-align: center;">1</td> <td style="text-align: center;">88</td> <td style="text-align: center;">99</td> </tr> <tr> <td>f Radio</td> <td style="text-align: center;">4</td> <td style="text-align: center;">3</td> <td style="text-align: center;">2</td> <td style="text-align: center;">1</td> <td style="text-align: center;">88</td> <td style="text-align: center;">99</td> </tr> <tr> <td>g Newspaper/magazine</td> <td style="text-align: center;">4</td> <td style="text-align: center;">3</td> <td style="text-align: center;">2</td> <td style="text-align: center;">1</td> <td style="text-align: center;">88</td> <td style="text-align: center;">99</td> </tr> </tbody> </table>		A lot	A bit	Not very much	Not at all	DK	Refused	a Friends and family	4	3	2	1	88	99	b Local chiefs or village elders	4	3	2	1	88	99	c Government officials	4	3	2	1	88	99	d Religious leaders (e.g. Pujari, Lama, Imam, Priest, etc)	4	3	2	1	88	99	e Television	4	3	2	1	88	99	f Radio	4	3	2	1	88	99	g Newspaper/magazine	4	3	2	1	88	99	
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g Newspaper/magazine	4	3	2	1	88	99																																																					

Q. #	Question				Codes						Go Q
	h Internet (e.g. social media sites)				4	3	2	1	88	99	
MC3	Which of the following items can you access or use in your house? (READ OUT EACH ITEM; SINGLE CODE ONLY FOR EACH ITEM) (FOR ANY NOT ACCESSED IN HOUSE (CODE 2), ASK MC4)										
MC4	Can you access this in any other place? (READ OUT ITEM; SINGLE CODE ONLY)										
		<u>MC3</u> In my house				<u>MC4</u> In other place					
		Yes	No	DK	Refused	Yes	No	DK	Refused		
	a	1	2	88	99	1	2	88	99		
	b	1	2	88	99	1	2	88	99		
	c	1	2	88	99	1	2	88	99		
	d	1	2	88	99	1	2	88	99		
	e	1	2	88	99	1	2	88	99		
	f	1	2	88	99	1	2	88	99		
	g	1	2	88	99	1	2	88	99		
	h	1	2	88	99	1	2	88	99		
MC5	When is the last time you accessed the following? READ OUT MEDIA TYPES. SINGLE CODE FOR EACH.										
	Media type	Today or yesterday	Not yesterday but within last 7 days	More than a week ago but in this month	Longer than a month ago but within the last 3 months	Longer than 3 months ago but within the last 12 months	Longer than 12 months ago	Never	DK	Refused	
	a	1	2	3	4	5	6	7	88	99	
	b	1	2	3	4	5	6	7	88	99	
	c	1	2	3	4	5	6	7	88	99	
	d	1	2	3	4	5	6	7	88	99	
	e	1	2	3	4	5	6	7	88	99	
	f	1	2	3	4	5	6	7	88	99	
	(Note: For any code 1-5, ASK MC6)										
MC6	And how frequently do you access the following? (READ OUT MEDIA TYPES; READ OUT RESPONSES. SINGLE CODE FOR EACH)										
	Media type	At least once a day	At least once every 2-3 days	At least once a week, but less than once	At least once a month, but less than once a week.	Less than once a month but in last	Less than once a year	Never	DK	Refused	

Q. #	Question				Codes						Go Q
				every 3 days		year					
a	TV	1	2	3	4	5	6	7	88	99	
b	Radio	1	2	3	4	5	6	7	88	99	
c	Internet	1	2	3	4	5	6	7	88	99	
d	Mobile Phone	1	2	3	4	5	6	7	88	99	
e	Newspaper	1	2	3	4	5	6	7	88	99	
f	Magazine	1	2	3	4	5	6	7	88	99	
(Note: For any code 1-5 at B (radio), ASK MC7)											
MC7	What radio station do you usually listen to? (Record verbatim what respondent says; Single Code Only)										
MD1	People like you have said the following things about the media (TV, radio, newspapers and the internet) in Nepal, do you agree? (ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH): Would you say you (agree/disagree) a lot, or just a normal amount? (PRESENT SHOWCARD NO. 4; READ OUT STATEMENTS. SINGLE CODE ONLY)										
					Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	
a	The media does a good job of covering <u>national</u> issues of interest to me				4	3	2	1	88	99	
b	The media does a good job of covering <u>local</u> issues of interest to me				4	3	2	1	88	99	
c	The media provides me with the opportunity to <u>question</u> government officials on issues that matter to me				4	3	2	1	88	99	
d	The media provides me with the opportunity to <u>receive answers and explanations</u> from government officials on their decisions and actions				4	3	2	1	88	99	
e	The media makes government officials <u>react</u> to the needs of ordinary citizens				4	3	2	1	88	99	

Section 3: Exposure and Engagement to Sajha Sawal

Now, I would like to talk about radio and TV programmes such as what kind of programmes do you listen and when and how often you listen to these programmes.

Q. #	Question	Codes	Go Q
QNEX1	Are you aware of any discussion programmes on radio or TV about politics and current affairs in Nepal?	Yes.....1 No2 Do not know88 Refused99	→QNEX3 →QNEX3 →QNEX3
QNEX2	If Yes, What programmes are you aware of? (MULTIPLE CODE ALLOWED)	Sajha Sawal1 Other (specify)2 Do not know88 Refused99	
QNEX3	Are you aware of the following programmes? (NOTE: LIST BY NAME FIRST. THEN PLAY PROMPT FOR SAJHA SAWAL AND SHOW LOGOS FOR OTHERS)		
		Yes No DK Refused	
	a Sajha Sawal	1 2 88 99	
	b Nepal Chautari	1 2 88 99	
	c Hamro Nepal Ramro Nepal	1 2 88 99	
	d Badlido Nepal	1 2 88 99	
	e Sajha Khabar	1 2 88 99	
	f Samaya Samiksha	1 2 88 99	
	g The Headline (Kantipur)	1 2 88 99	
	h Tough Talk	1 2 88 99	
	i Image Samband	1 2 88 99	
	j NTV Forum	1 2 88 99	
	k Fire Side	1 2 88 99	
	l Sarokar- Kantipur TV	1 2 88 99	
	m Sidha Prashna	1 2 88 99	
QEX1	Have you ever listened or watched any of the following radio or TV programmes?		
		<u>QEX1A</u> Listening to radio	<u>QEX1B</u> Watching on TV
		Yes No DK Refused	Yes No DK Refused
	a Sajha Sawal	1 2 88 99	1 2 88 99
	b Nepal Chautari (Radio-live talk show in transitional issues of Nepal)	1 2 88 99	
	c Hamro Nepal Ramro Nepal (Radio-Interactive radio	1 2 88 99	

Q. #	Question	Codes								Go Q
	show between grassroots and policy people)									
d	Badlido Nepal (Radio show on current issues)	1	2	88	99					
e	Sajha Khabar	1	2	88	99					
f	Samaya Samiksha (Nepal FM-current issue- interview)	1	2	88	99					
g	The Headliner Radio- (live interview show in current issues.)									
h	Tough Talk (TV- interview show)					1	2	88	99	
i	Image Samband (TV- interview show in different issues including politics)					1	2	88	99	
j	NTV Forum (TV-Talk program with audience in current issues)					1	2	88	99	
k	Fire Side (TV-interview show in current issues)					1	2	88	99	
l	Sarokar- (Kantipur TV)					1	2	88	99	
m	Sidha Prashna (Nepal TV)					1	2	88	99	
CHK1	Check QEX1A and QEX1B and Circle below									
	If circled 1 in QEX1A(a)	1								→QEX2a
	If circled 1 in QEX1B(b)	2								→QEX2b
	If circled 1 in both QEX1a and QEX1b	3								→QEX2a
	If <u>not circled</u> 1 in both QEX1a and QEX1b	4								→QEX4
QEX2a	When did you last listen to Sajha Sawal?	Within the last week.....1 Within the last month.....2 Within the last year3 Over a year ago.....4 I cannot remember the last time I listened to it.....88 Refused99								
QEX3a	How often do you listen to Sajha Sawal?	Every week.....1 At least twice a month.....2 At least once a month.....3 Less than once a month.....4 Do not know88 Refused99								
QEX2b	When did you last watch Sajha Sawal?	Within the last week.....1 Within the last month.....2 Within the last year3								

Q. #	Question	Codes	Go Q
		Over a year ago.....4 I cannot remember the last time I watched it88 Refused99	
QEX3b	How often do you watch Sajha Sawal?	Every week.....1 At least twice a month.....2 At least once a month.....3 Less than once a month.....4 Do not know88 Refused99	
ENGAGEMENT WITH MEDIA ACTION PROGRAMMES (NEN)-SAJHA SAWAL			
QNEN1	What is the name of the presenter of Sajha Sawal? (CODE 1 IF RESPONDENT IS ABLE TO RECALL NARAYAN ONLY)	a. Narayan Shrestha.....1 b. Do not know88 c. Refused99	
QNEN2a	Have you ever contacted Sajha Sawal?	Yes.....1 No2 Do not know88 Refused99	→QNEN2 c →QNEN2 c →QNEN2 c
QNEN2b	How did you contact the programme?		
		Yes No DK Refuse d	
	a Posted comments on Sajha Sawal website	1 2 88 99	
	b Liked, shared or commented on Sajha Sawal Facebook site	1 2 88 99	
	c Send Sajha Sawal an SMS	1 2 88 99	
	d Other (Specify) _____	1 2 88 99	
QNEN2c	Have you ever attended a recording of Sajha Sawal as an audience member?	Yes.....1 No2 Do not know88 Refused99	→QNEN3 →QNEN3 →QNEN3
QNEN2d	Have you ever asked a question to the panellists in Sajha Sawal?	Yes.....1 No2 Do not know88 Refused99	

Q. #	Question	Codes	Go Q
QEN3	In general, how <u>accurate</u> is the information you receive from Sajha Sawal?	Always accurate1 Usually accurate.....2 Sometimes accurate and sometimes inaccurate3 Usually inaccurate.....4 Always inaccurate5 Do not know88 Refused99	
QEN4	Thinking about the last programme of Sajha Sawal you watched/listened to, please tell me how much you agree or disagree with the following statements about Sajha Sawal?		
		Strongly agree Agree Disagree Strongly disagree DK Refused	
	a The topics Sajha Sawal covers are relevant to my everyday life.	4 3 2 1 88 99	
	b I could imagine myself or people like me asking similar questions that audience members ask on Sajha Sawal.	4 3 2 1 88 99	
	c I can easily follow the discussion and debate on Sajha Sawal	4 3 2 1 88 99	
	d I have a hard time following the discussion on Sajha Sawal	4 3 2 1 88 99	
	e Information from Sajha Sawal can be trusted	4 3 2 1 88 99	
QEN5	Have you discussed Sajha Sawal with anyone?	Yes.....1 No2 Do not know88 Refused99	→LG1 →LG1 →LG1
QEN6	With whom did you discuss it? (MULTIPLE CODE ALLOWED)	With spouse1 With friends2 With neighbours3 With in-laws (mother in law, father in law or brother or sister in law).....4 With brothers/sisters.....5 With colleagues (at work).....6 With community groups7 With local leaders, government officials 8 Other (specify)9 Do not know88 Refused99	

LOGFRAME QUESTIONS (LG)								
LG1	<p>In Sajha Sawal the following issues have been discussed: Agriculture, Politics (dissolution of constituent assembly), Hydropower, Migrant Nepali workers)</p> <p>How much has listening / watching to Sajha Sawal improved your understanding about these issues?</p> <p>(PRESENT SHOWCARD NO.7)</p>	A lot.....4 A bit.....3 Not very much2 Not at all1 Do not know88 Refused99						
LG2	Holding government to account means that the government is held responsible for their actions and provides a public explanation for what they do. Do you agree or disagree that Sajha Sawal plays a role in holding government to account?	Strongly agree.....4 Agree.....3 Disagree2 Strongly disagree1 Do not know88 Refused99						
LG3	Please tell me how much you agree or disagree with the following statements about Sajha Sawal?							
		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused	
a	Sajha Sawal informs citizens about the decisions and actions of government	4	3	2	1	88	99	
b	Sajha Sawal provides an opportunity for people like me to question government about their decisions and actions	4	3	2	1	88	99	
c	Sajha Sawal brings the issues that matter to ordinary citizens to the attention of government officials	4	3	2	1	88	99	
d	Sajha Sawal pushes government officials to provide information about their decisions and actions	4	3	2	1	88	99	
e	Sajha Sawal highlights where the information provided by the government is untrue or insufficient	4	3	2	1	88	99	
f	Sajha Sawal exposes wrongdoing or failures of government officials	4	3	2	1	88	99	
g	Sajha Sawal makes government officials react to the needs of ordinary citizens	4	3	2	1	88	99	
QEX4	When did you last listen to Sajha Khabar?	Within the last week1 Within the last month2 Within the last year3 Over a year ago4 Never heard.....5 I cannot remember the last time I listened						

	to it88	
	Refused.....99	

Section 4: KMS and SBK Exposure and Engagement

Now, let us talk about radio programmes such as what kind of programmes do you listen and when and how often you listen to these programmes.

Q. #	Question	Codes						Go Q
NEX1	Are you aware of any <u>drama or magazine</u> programmes on radio about politics and governance in Nepal?	Yes.....1	No2	Do not know88	Refused99			→NEX3 →NEX3 →NEX3
NEX2	If yes, what programmes are you aware of? (ASK NEX3 IF RESPONDENTS HAVE NOT MENTIONED PROGRAMMES ABOVE)	Katha Mitho Sarangiko1	Sarangiko Bhalakusari.....2	Other (specify)_____ 3	Do not know88	Refused99		
NEX3	Are you aware of the following programmes?							
	Programmes	Yes	No	DK	Refused			
	a Katha Mitho Sarangiko	1	2	88	99			
	b Sarangiko Bhalakusari	1	2	88	99			
EX4	Have you ever listened to any of the following radio programmes? (READ OUT NAMES OF PROGRAMMES)							
	Programmes	Yes	No	DK	Refused			
	a Katha Mitho Sarangiko	1	2	88	99			
	b Sarangiko Bhalakusari	1	2	88	99			
CHK2	Check EX4a and EX4b and Circle below If circled 1 in a or b or in both1 If not circled 1 in both a and b2 (Note: If the respondent had listened to only one programme (KMS or SB) ask about the specific programmes only from EX5 to NEN5)							→D1
EX5	a. When did you last listen to Katha Mitho Sarangiko? b. When did you last listen to Sarangiko Bhalakusari?							
	Read out names of programmes	Within the last week	Within the last month	Within the last year	Over a year ago	I cannot remember the last time I listened	Refused	

Q. #	Question		Codes					Go Q
						to it		
	a	Katha Mitho Sarangiko	1	2	3	4	88 99	
	b	Sarangiko Bhalakusari	1	2	3	4	88 99	
EX6	How often do you listen to these programmes?							
		Read out names of programmes	Every week	At least twice a month	At least once a month	Less than once a month	Do not know	Refused
	a	Katha Mitho Sarangiko	1	2	3	4	88 99	
	b	Sarangiko Bhalakusari	1	2	3	4	88 99	
NEN5	What topics would you like covered in future in Katha Mitho Sarangiko and/or Sarangiko Bhalakusari? (WRITE VERBATIM)			a) Katha Mitho Sarangiko b) Sarangiko Bhalakusari				
CHK3	Check EX4a and EX4b and Circle below							
	Heard of Katha Mitho Sarangiko1							
	Not heard of Katha Mitho Sarangiko.....2							→D1
NEX6	What is the name of the character that appears in every episode of Katha Mitho Sarangiko? (CODE 1 IF RESPONDENTS ARE ABLE TO RECALL DILU; MULTIPLE CODE ALLOWED)			a. Dilu Gandarva (Prakash)1 b. Other (specify) _____ 2 c. Do not know88 d. Refused99				
NEX7	Which stories can you remember from Katha Mitho Sarangiko? (Record Verbatim)							
<u>NARRATIVE ENGAGEMENT WITH DRAMA (ND)</u>								
ND1	We would now like to ask you some question on how your felt whilst listening to “Katha Mitho Sarangiko”. Please think back to the last time you listened to “Katha Mitho Sarangiko”...when was that? (recall aid). Please tell me how much you agree or disagree with the following statements. <u>Then ask:</u> do you agree / disagree somewhat or strongly?							
	When I listened to Katha Mitho Sarangiko ...		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused

Q. #	Question	Codes						Go Q
a	I felt sorry for some of the characters in Katha Mitho Sarangiko	1	2	3	4	88	99	
b	While I was listening, I could easily picture the events taking place	1	2	3	4	88	99	
c	While Katha Mitho Sarangiko was on I found myself thinking of unrelated things (-)	1	2	3	4	88	99	
d	I could easily follow the actions and events	1	2	3	4	88	99	
e	I thought of ways the story could have turned out differently	1	2	3	4	88	99	
f	Katha Mitho Sarangiko would have had my full attention	1	2	3	4	88	99	
g	While listening I wanted to know how the events would unfold	1	2	3	4	88	99	
h	At the important moments in Katha Mitho Sarangiko, I could feel the emotions the characters felt	1	2	3	4	88	99	
i	I could imagine myself or people in my community facing similar situations	1	2	3	4	88	99	
j	I had a hard time making sense of what was going on in Katha Mitho Sarangiko (-)	1	2	3	4	88	99	
k	I was worried for some of the characters in Katha Mitho Sarangiko	1	2	3	4	88	99	
l	The story affected me emotionally	1	2	3	4	88	99	
m	I understood why the events developed the way they did	1	2	3	4	88	99	
n	The events in the story were relevant to my everyday life	1	2	3	4	88	99	
o	It was difficult to understand why the characters reacted to situations as they did (-)	1	2	3	4	88	99	
ND2	How much, if at all, did Katha Mitho Sarangiko make you think about society in Nepal today and the issues that people face?	A lot.....4 A bit.....3 Not very much2 Not at all1 Do not know88 Refused99						
NEN8	Have you discussed Katha Mitho Sarangiko with anyone?	Yes.....1 No2 Do not know88 Refused99						→NEN10 a →NEN10 a →NEN10 a

Q. #	Question	Codes	Go Q																																															
NEN9	With whom did you discuss it?	With spouse1 With friends2 With neighbours3 With in-laws (mother in law, father in law or brother or sister in law).....4 With brothers/sisters.....5 With colleagues (at work).....6 With community groups7 With local leaders, government officials 8 Other (specify)9 Do not know88 Refused99																																																
ND4	How often have you discussed a storyline from Katha Mitho Sarangiko with friends, family or colleagues?	Frequently.....1 Occasionally2 Never3 Do not know88 Refused99																																																
NEN10a	Please tell me if you are aware of the following websites related to “Katha Mitho Sarangiko”?																																																	
NEN10b	Please tell me if you have ever accessed the following websites. (NEN 10a+b)																																																	
	Read out names of programmes	<table border="1"> <thead> <tr> <th>Aware but have not accessed</th> <th>Aware and have accessed</th> <th>Not aware</th> <th>Do not know</th> <th>Refused</th> </tr> </thead> <tbody> <tr> <td>a</td> <td>Website for KMS (BBC Nepali drama)</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> <tr> <td>b</td> <td>Face book page for KMS</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> <tr> <td>c</td> <td>Twitter page for KMS</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> <tr> <td>d</td> <td>Youtube channel for KMS</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> <tr> <td>e</td> <td>Google plus</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> <tr> <td>f</td> <td>Storify</td> <td>3</td> <td>2</td> <td>1</td> <td>88</td> <td>99</td> </tr> </tbody> </table>	Aware but have not accessed	Aware and have accessed	Not aware	Do not know	Refused	a	Website for KMS (BBC Nepali drama)	3	2	1	88	99	b	Face book page for KMS	3	2	1	88	99	c	Twitter page for KMS	3	2	1	88	99	d	Youtube channel for KMS	3	2	1	88	99	e	Google plus	3	2	1	88	99	f	Storify	3	2	1	88	99	
Aware but have not accessed	Aware and have accessed	Not aware	Do not know	Refused																																														
a	Website for KMS (BBC Nepali drama)	3	2	1	88	99																																												
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c	Twitter page for KMS	3	2	1	88	99																																												
d	Youtube channel for KMS	3	2	1	88	99																																												
e	Google plus	3	2	1	88	99																																												
f	Storify	3	2	1	88	99																																												

Section 5: Demographics

(CHECK AGE AND GENDER IS RECORDED IN SCREENER)

Now, I would like to ask some questions about you and your household.

Q. #	Question	Codes	Go Q	
D1	Which of these descriptions best describes your marital status? (READ OUT; SINGLE CODE ONLY)	Single 1 Married, living with spouse 2 Married, not living with spouse 3 Divorced/separated 4 Widowed/widower 5 Living with partner 6 Marriage where the husband has more than one wife 7 Other (specify) 8 Do not know 88 Refused 99		
D2	What is your religion? (DO NOT READ OUT. SINGLE CODE ONLY)	Hindu 1 Muslim 2 Christian 3 Sikh 4 Jain 5 Buddhist 6 Bahá'í 7 No religion 8 Kirant 9 Garaute 10 Tajpuria 11 Prakriti 12 Other (specify) 13 Refused 99		
D3	What is your main caste/ethnicity? (ONLY ASK WHERE NOT SAME AS RELIGION DO NOT READ OUT. SINGLE CODE ONLY)	Ethnic Group: _____		
	Chhetri 01	Brahman -Tarai 27	Jhagar/ Dhagar 53	Gaine 79
	Brahmin 02	Baniya 28	Bantar 54	Jirel 80
	Magar 03	Gharti/ Bhujel 29	Barae 55	Adibasi/Janajat 81 ii
	Tharu 04	Mallah 30	Kahar 56	Dura 82
	Tamang 05	Kalwar 31	Gangai 57	Churaute 83
	Newar 06	Kumal 32	Lodha 58	Badi 84

Q. #	Question				Codes			Go Q
	Muslim	07	Hajam/ Thakur	33	Rajbhar	59	Meche	85
	Kami	08	Kanu	34	Thami	60	Lepcha	86
	Yadav	09	Rajbansi	35	Dhimal	61	Halkhor	87
	Rai	10	Sunuwar	36	Bhote	62	Punjabi/Sikh	88
	Gurung	11	Sudhi	37	Bing/ Binda	63	Kisan	89
	Damai/Dh oli	12	Lohar	38	Bhedyar/Ga deri	64	Raji	90
	Limbu	13	Tatma	39	Nurang	65	Byangsi	91
	Thakuri	14	Khatwe	40	Yakkha	66	Hayu	92
	Sarki	15	Dhobi	41	Darai	67	Koche	93
	Teli	16	Majhi	42	Tajpuriya	68	Dhunia	94
	Chamar/H arijan/ Ram	17	Nuniya	43	Thakali	69	Walung	95
	Koiri	18	Kumhar	44	Chidimar	70	Jaine	96
	Kurmi	19	Danuwar	45	Pahari	71	Munda	97
	Sanyasi	20	Chepang(Praja)	46	Mali	72	Raute	98
	Dhanuk	21	Haluwai	47	Bangali	73	Yehlmo	99
	Musahar	22	Rajput	48	Chhantel	74	Kuswadiya/ Patharkatt	100
	Dusadh/P aswan/ Pasi	23	Kayastha	49	Dom	75	Kusunda	101
	Sherpa	24	Badhae	50	Kamar	76	Unidentified Dalit	102
	Sonar	25	Marwadi	51	Bote	77	Unidentified Caste	102
	Kewat	26	Santhal/ Sattar	52	Brahmu/Bara mu	78		
D4	How easy is it for you to read a paper written in? (SINGLE CODE; Interviewer to hold up a paper written in each language)							
					Easy	Difficult	Do not read at all	
	a	Nepali			1	2	3	
	b	Local language (specify)			1	2	3	
D5	Have you ever attended school? (SINGLE CODE; IF CODED "2" CODE "1" ON D6)				Yes1 No2 Refused99			
D6	What is the highest level of schooling you have completed? (DO NOT READ OUT.SINGLE CODE ONLY)				Have never attended school1 Did not complete primary education....2 Primary completed.....3 Secondary completed4 College (11 and 12 passed)5			

Q. #	Question	Codes	Go Q
		University (Bachelor and Master passed)6 Do not know.....88 Refused99	
D7a - D7j ARE POVERTY INDEX FOR COUNTRY			
D7a	How many household members are 12 years old or younger? (SINGLE CODE)	Four or more1 Three2 Two.....3 One.....4 None.....5	
D7b	How many children ages 5 to 12 attend school?	Not at all.....0 No children ages 5-121 All2	
D7c	Do any household members attend a private school?	No1 Yes.....2	
D7d	Does the female head/spouse know how to read a letter?	No.....1 No female head/spouse.....2 Yes.....3	
D7E	What is the main material of the roof?	Straw/thatch, wood/planks, earth/mud, or other1 Tiles/slate2 Galvanized iron, or concrete/cement...3	
D7f	What type of toilet is used in your household?	No toilet1 Household non-flush, communal latrine, household flush (connected to municipal sewer), household flush (connected to septic tank).....2	
D7g	What type of stove does your household mainly use for cooking?	Open fireplace, other, or no data1 Mud stove, smokeless stove, or kerosene/gas stove2	
D7h	How many working radio set/tape/CD players does the household own?	None.....1 One.....2 Two or more.....3	
D7i	Does the household own any bicycles, motorcycles/scooters, motor cars, etc.?	No.....1 Yes.....2	
D7j	Does the household own any working television set/decks?	No.....1 Yes.....2	

Q. #	Question	Codes	Go Q
D8	What category does your household income fall within? (SINGLE CODE)	We don't have enough money, even for food1 We can afford food but purchasing of clothes is a serious problem.....2 We can afford food and clothes, but purchasing of durables such as TV set or a refrigerator is difficult for us3 We can afford main household appliances, but purchasing a car is beyond our means4 What we earn is sufficient to buy anything except such expensive purchases as an apartment or house....5 We do not face financial problems. If necessary we can buy an apartment or a house.....6 Do not know.....88 Refused99	
D9	What is your occupation? (DO NOT READ OUT. SINGLE CODE ONLY.CODE ON TABLE AT D9)		
D10	Are you the chief wage earner in the household?	Yes1 No2 Do not know.....8 Refused9	→D12 →D11 →D11 →D11
D11	What is the occupation of the chief wage earner? (DO NOT READ OUT. SINGLE CODE ONLY)		
		<u>D9</u> Yourself	<u>D11</u> Chief wage earner
	1 Doctor	1	1
	2 Lawyer/Magistrate	2	2
	3 Accountant	3	3
	4 Engineer	4	4
	5 Teacher	5	5
	6 Other professional SPECIFY _____	6	6
	7 Journalist/ working in Media	7	7
	8 Managing business with 20 employees or more	8	8
	9 Managing business with less than 20 employees but 1 or more employee	9	9
	10 Petty trader/shopkeeper (no employees)	10	10
	11 Government official/civil servant in position of management	11	11
	12 Mid-level/senior office worker (non-government)	12	12
	13 Other Government worker	13	13

Q. #	Question	Codes		Go Q
14	Junior office worker (non-government)	14	14	
15	Agricultural labourer/farmer	15	15	
16	Fisherman	16	16	
17	Agricultural extension worker	17	17	
18	Health worker	18	18	
19	Unskilled labour-specify _____	19	19	
20	Cleaner/domestic servant	20	20	
21	Transport worker (bus driver, auto rickshaw driver, taxi driver, etc.)	21	21	
22	Housewife	22	22	
23	Student	23	23	
24	Retired	24	24	
25	Unemployed	25	25	
26	Other specify _____	26	26	
88	Don't know	88	88	
D12	What is your average monthly household income?			
	Below Rs 3,000	01	Rs 30,001-35,000	09
	Rs 3,001-5,000	02	Rs 35,001-40,000	10
	Rs 5,001-7,000	03	Rs 40,001-45,000	11
	Rs 7,001-10,000	04	Rs 45,001-50,000	12
	Rs 10,001-15,000	05	Rs 50,001-100,000	13
	Rs 15,001-20,000	06	Above Rs 100,000	14
	Rs 20,001-25,000	07	No household income	98
	Rs 25,001-30,000	08	Don't know	88
			Refused	99

INTERVIEWER EXPLAIN:

- THAT THE INTERVIEW IS NOW FINISHED
- THANK RESPONDENT FOR THEIR TIME
- ANSWER ANY FINAL QUESTIONS THE RESPONDENT MAY HAVE

D:\Questionnaire English\BBC\BBC Media Baseline Survey Dec 2012\Nepal GG Baseline Survey (Final) Jan 6, 2013