

**MYANMAR MEDIA AND INFORMATION NEEDS SURVEY**

Good morning/afternoon/evening. My name is \_\_\_\_\_. I am here on behalf of MSR, a Research Agency in Myanmar. I am here to learn about how people in this neighbourhood feel about some important social matters and current affairs and also to understand people's media habits and needs. We would like to talk to you and other people in your neighbourhood about these matters. You were chosen randomly, and your help in answering our questions is important and voluntary.

If you agree to take part, I will ask you questions about your media usage and your opinion about social and economic matters. The information will be used to improve radio/TV programmes. There are no right or wrong answers to these questions, I am only interested in your own view or experiences.

We intend to use your responses for research purposes only. Your identity will be kept confidential and your responses will not be credited to you, which means we will remove anything that is likely to identify you as taking part in this study, such as names and villages. Your answers to my questions will be combined with answers from many other people, to avoid your responses being identified as yours.

Although there is no direct benefit to you for participating, the answers that you provide may help to develop better radio/TV programmes for people in this and other communities in Myanmar. The combined information that we collect from people in Myanmar will be shared and used to improve social matters in your community.

You can decide not to answer any question that you do not want to, you can stop the interview at any time without explanation, or you can request that your answers are removed from the research at any time. You will not be penalized if you decide not to participate.

The interview will take about [60 minutes].

**Do you understand what I have just explained?** (circle): Yes No

**Do you want to ask me any questions about the interview at this time?** (circle): Yes No

*INTERVIEWER: PLEASE ANSWER ANY QUESTIONS ASKED BEFORE PROCEEDING AND REMIND RESPONDENT THAT THEY CAN ASK QUESTIONS AT ANY OTHER TIME DURING THE INTERVIEW*

**Do you agree to participate in this interview?** (circle): Yes No

<b>CONFIRMATION THAT ORAL CONSENT WAS OBTAINED</b>
<b>BEFORE COMPLETING THIS CONSENT FORM YOU MUST READ THE ABOVE INFORMATION AND ANSWER ANY AND ALL QUESTIONS THE PARTICIPANT MAY HAVE.</b>
<p>I have discussed with the respondent the above procedures, explicitly pointing out potential risks or discomforts. I have asked whether any questions remain and have answered these questions to the best of my ability. The respondent verbally agreed to participate in this study.</p> <p>Interviewer name: _____</p> <p>Interviewer signature: _____</p> <p>Dated: _____</p>
<b>IF RESPONDENT IS BELOW 18 OBTAIN ADDITIONAL CONSENT FROM PARENT/GUARDIAN</b>
<p>I have discussed with the parent/guardian the above procedures, explicitly pointing out potential risks or discomforts. I have asked whether any questions remain and have answered these questions to the best of my ability. The parent/guardian verbally agreed to grant consent for the respondent to participate in this study.</p> <p>Interviewer name: _____</p> <p>Interviewer signature: _____</p> <p>Dated: _____</p>

**IMPORTANT: Signed copies of this consent form must be retained on file by the principal investigator, and given to the respondent (if requested)**

**INTERVIEWER RECORD RESPONDENT DETAILS**

S3. Age	Write in years Don't know Refused	_____ 88 99
S4. Location (single code)	Urban Rural	1 2
S5. Interview Serial Number	Write in interview no.	_____
S6. Sex of the respondent (single code)	Male Female	1 2

**NOW BEGIN THE INTERVIEW WITH THE SELECTED PERSON**

**PUBLIC INFORMATION NEEDS**

**G1 In your opinion, what are the main matters affecting people in Myanmar at present?**

DO NOT READ OUT. MULTIPLE CODES ALLOWED.

PLEASE PROBE ONCE:

**Any other matters?**

**G2 And now thinking about matters affecting people where you currently live, what are the matters of local importance?**

PLEASE PROBE ONCE:

**Any other matters?**

		Q. G1 National Matters	Q.G2 Local Matters
<b>1</b>	<b>Public services</b>	1	1
2	Access to/cost health services	1	1
3	Access to/cost of education	1	1
4	Access to safety services (Police/Fire)	1	1
5	Access to safe water supply	1	1
6	Electricity supply	1	1
<b>7</b>	<b>Infrastructure and transportation</b>	1	1
8	Poor road	1	1
9	Poor railway	1	1
10	Public transportation services	1	1
11	Traffic jam	1	1
12	Road accident	1	1
<b>13</b>	<b>Employment , income and cost of living</b>	1	1
14	Limited number of jobs	1	1
15	Underpaid/exploited workers	1	1
16	Access to credit/banking	1	1
17	High retail price of food and commodities	1	1
18	Low market price of agricultural produce	1	1
19	Affordable housing	1	1
<b>20</b>	<b>Media and communications</b>	1	1
21	Access to mobile/sim card	1	1
22	Access to internet	1	1
23	Continuing restriction on media freedom	1	1
24	Too much relaxation of media freedom	1	1

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<b>25</b>	<b>Health and social issues</b>	1	1
26	Alcoholism	1	1
27	Drug use	1	1
28	Unhygienic food	1	1
29	Communicable diseases	1	1
30	Street begging	1	1
31	Influence of foreign cultures	1	1
32	Lack of unity at community level	1	1
<b>33</b>	<b>Instabilities</b>	1	1
34	Conflict – Buddhists and Muslims	1	1
35	Conflict – Government and Ethnic groups	1	1
36	Internally Displaced Population	1	1
<b>37</b>	<b>Governance and rule of law</b>	1	1
38	Amendment to the constitution	1	1
39	Changes to taxation process/rates	1	1
40	Farmland registration	1	1
41	Land grabbing	1	1
42	Transparency/information on government activities/budget	1	1
43	Petty corruption ('tea money')	1	1
44	High level corruption/ Cronyism	1	1
45	Members of the public not observing rules and laws	1	1
46	Poor rule of law/elites above the law	1	1
47	Public awareness of individual rights	1	1
<b>48</b>	<b>Climate and Environment</b>	1	1
49	Increased risk of extreme/irregular weather (e.g. cyclone, flood, draught, late monsoon)	1	1
50	Industry/extraction impact on the environment	1	1
51	Pollution natural environment	1	1
52	Depletion of natural resources	1	1
53	Other (please specify at G1a and G2a)	1	1
88	DON'T KNOW	88	88
99	REFUSED TO ANSWER	99	99

**G1x RECORD ANY 'OTHER' RESPONSES TO G1**

Other national matters
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**G2x RECORD ANY 'OTHER' RESPONSES TO G2**

Other local matters

**G3 How much, if anything, do you know about politics and national current affairs?**

PRESENT SHOWCARD No.1

SINGLE CODE

**Do you know a great deal, a fair amount, a little bit or nothing at all?**

	G3
A great deal	4
A fair amount	3
A little bit	2
Nothing at all	1
DK	88
Refused	99

**G4.1 We're now going to talk about some matters which people like you have said are important in Myanmar today.**

**Please say how much, if anything, do you know about recent happenings with these matters?**

PRESENT SHOWCARD No. 1

**Do you know a great deal, a fair amount, a little bit or nothing at all?**

READ OUT EACH OPTION. SINGLE CODE ONLY FOR EACH OPTION.

REPEAT FOR EACH MATTER.

G4.1		A great deal	A fair amount	A little bit	Nothing at all	DK	REFUSED
G4.1a	New foreign company investments in Myanmar	4	3	2	1	88	99
G4.1b	The Kachin conflict and peace negotiations	4	3	2	1	88	99

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G4.1c	Crisis in Rakhine and Meikhtila	4	3	2	1	88	99
G4.1d	Efforts to reduce corruption within government	4	3	2	1	88	99

**G4.2 And how much, if anything, do you know about the background to these matters?**

PRESENT SHOWCARD No.1

**Do you know a great deal, a fair amount, a little bit or nothing at all?**

READ OUT EACH OPTION. SINGLE CODE ONLY FOR EACH OPTION.  
REPEAT FOR EACH MATTER.

G4.2		A great deal	A fair amount	A little bit	Nothing at all	DK	REFUSED
G4.2a	Background to new foreign company investment in Myanmar	4	3	2	1	88	99
G4.2b	Background to the Kachin conflict and peace negotiations	4	3	2	1	88	99
G4.2c	Background to the crisis in Rakhine and Meikhtila	4	3	2	1	88	99
G4.2d	Background to efforts to reduce corruption within government	4	3	2	1	88	99

**G4.3 And, how much, if anything do you feel you know about the following?**

PRESENT SHOWCARD NO: 1

G4.3		A great deal	A fair amount	A little bit	Nothing at all	DK	REFUSED
G4.3a	Ethnic and religious diversity of Myanmar	4	3	2	1	88	99
G4.3b	Volunteering and participating in your community	4	3	2	1	88	99
G4.3c	Individual economic and employment rights	4	3	2	1	88	99

**G5 We have been talking about local and national matters that are important to you.**

- a. **When you get together with family members, would you say you discuss such matters frequently, occasionally or never?**
- b. **And what about with friends?**
- c. **And what about with other people outside of your family and friends?**

PRESENT SHOWCARD No.2

READ OUT EACH OPTION. SINGLE CODE ONLY FOR EACH OPTION.

G5		Frequently	Occasionally	Never	DK	REFUSED
G5a	Family members	3	2	1	88	99
G5b	Friends	3	2	1	88	99
G5c	Other people outside of family and friends	3	2	1	88	99

**G6 Continuing to think about local and national matters that affect you, please tell me how often, if ever, you do any of the following.**

PRESENT SHOWCARD No.2

READ OUT EACH OPTION. SINGLE CODE ONLY FOR EACH OPTION.

G6		Frequently	Occasionally	Never	DK	REFUSED
G6a	Contact the media (such as tv, radio or journals), about a matter	3	2	1	88	99
G6b	Comment, chat or share something about a matter online	3	2	1	88	99

**G7 These are some ways that people can actively participate. Please tell me whether you have done any of these things in the past year?**

PRESENT SHOWCARD No.3

READ OUT EACH OPTION. SINGLE CODE ONLY FOR EACH OPTION.



IF RESPONSE IS 'HAVE DONE' PLEASE PROBE:

**Have you done this more than once or just once?**

G7		Have done		Not done	DK	REF
		More than once	Once			
G7a	Worked for a political party or candidate	3	2	1	88	99
G7b	Participated in an group effort to solve a neighbourhood or community problem	3	2	1	88	99
G7c	Attended a meeting of the ward/village administrator	3	2	1	88	99
G7d	Presented a matter to your ward administrator or village tract administrator	3	2	1	88	99
G7e	Presented a matter to your township administrator or other local government official	3	2	1	88	99
G7f	Contacted a national elected official such as MP, President	3	2	1	88	99
G7g	Presented a matter to civil society organisation or community based organisation	3	2	1	88	99
G7h	Taken part in a protest, march, or demonstration on some national or local matter	3	2	1	88	99
G7i	Signed a petition	3	2	1	88	99
G7j	Donated money or paid a membership fee to a charity or campaigning organisation	3	2	1	88	99

**G7.1 Have you participated on a matter that is important to you in any other way?**

IF YES, PLEASE RECORD.

**G8 I am going to read some statements. Please say if you agree or disagree with what these statements say**

PRESENT SHOWCARD No. 4

READ OUT EACH OPTION. SINGLE CODE ONLY FOR EACH OPTION.

ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH:

**Would you say you [agree/disagree] a lot, or just a normal amount?**

	G8	Strongly agree	Agree	Disagree	Strongly Disagree	DK	Refused
G8a	Generally, those elected to government soon lose touch with the people	4	3	2	1	88	99
G8b	Sometimes, politics seem so complicated that a person like me can't really understand what's going on	4	3	2	1	88	99
G8c	When people get together to demand change, the leaders in government listen	4	3	2	1	88	99
G8d	I don't think that the government cares much what people like me think	4	3	2	1	88	99
G8e	People like me don't have any say about what the government does	4	3	2	1	88	99
G8f	The national government in Myanmar acts on the needs of the general population	4	3	2	1	88	99
G8g	The local government in my region/state acts on the needs of the general population	4	3	2	1	88	99
G8h	The judicial system treats all people equally	4	3	2	1	88	99
G8i	All citizens have an equal right to run for elections	4	3	2	1	88	99

**G9 Thinking back to the previous elections, were you old enough to vote;**

**a. in the 2010 election?**

**b. in the 2012 by-election?**

**c. in 2013 ward/village administrator election?**

		Yes	No	DK	REF
G9a	Old enough to vote in 2010 election	1	2	88	99
G9b	Old enough to vote in 2012 by-election	1	2	88	99
G9c	Old enough to vote in 2013 Ward/Village administrator election	1	2	88	99

**ROUTING!**

FOR ANY ELECTION WHERE RESPONDENT WAS OLD ENOUGH TO VOTE (CODE 1 TO G9a, b, or c) PLEASE ASK RELEVANT QUESTION AT G10.

IF TOO YOUNG FOR ALL ELECTIONS (CODE 2 TO ALL) PLEASE SKIP TO G12.

**G10 Can you tell me if you voted;**

**a. In the 2010 election?**

**b. And the 2012 by-election?**

**c. In 2013 ward/village administrator election?**

		Yes	No	DK	REF
G10a	Voted in 2010 election	1	2	88	99
G10b	Voted in 2012 election	1	2	88	99
G10c	Voted in 2013 ward/village administrator election	1	2	88	99

**ROUTING**

FOR ANY ELECTION WHERE RESPONDENT DID NOT VOTE (CODE 2 TO G10a, b, or c) PLEASE RECORD REASON AT G11.

OTHERWISE SKIP TO G12

**G11. What is the main reason why you did not vote?**

		RECORD REASON	DK	REF
G11a	2010 election		88	99
G11b	2012 election		88	99
G11c	2013 ward/village administrator election		88	99

**G12 How likely are you to vote in the 2015 election?**

PRESENT SHOWCARD No. 5.

SINGLE CODE ONLY.

ON PROVIDING A LIKELY OR UNLIKELY RESPONSE, FOLLOW UP WITH:

**Would you say you are very [likely/unlikely] or just somewhat [likely/unlikely]?**

	G12
Very likely	4
Somewhat likely	3

Somewhat unlikely	2
Very unlikely	1
Don't Know	88
Refused	99

**G12.1 Have you got an NRC card now?**

	G12.1
Yes	1
No	2
DK	88
REF	99

**G13.1 In the past, what has been your main source of information when deciding which candidate or party to vote for in an election?**

DO NOT READ OUT. SINGLE CODE ONLY.

		G13.1
a	Friends	1
b	Family	2
c	People in my local neighbourhood	3
d	Local influencers/ neighbourhood elders	4
e	People I work with	5
f	Government officials	6
g	Religious leaders	7
h	NGOs	8
i	Teachers	9
j	Television	10
k	Radio	11
l	Newspaper/journal	12
m	Internet (e.g. social media sites)	13
n	Mobile phone SMS service	14
o	The candidates themselves	15
p	Campaign materials/literature	16
q	Other (please record verbatim at G13.2)	15
r	I don't get any information on these matters	16
88	Don't know	88
99	Refused	99

**G13.2 IF 'OTHER' SOURCE OF INFORMATION, PLEASE RECORD VERBATIM**

OTHER SOURCE OF INFORMATION
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**G14 To what extent does information and news in the media influence your decision on who to vote for?**

PRESENT SHOWCARD No. 6  
SINGLE CODE.

	G14
A great deal	4
Fairly	3
A little bit	2
Not at all	1
Don't know	88
Refused	99

**REF1 In the past 12 months the government has made announcements about some social, economic and political reforms for Myanmar. Are you aware of any of these reforms?**

SINGLE CODE ONLY.

	Q. REF1	ROUTING!
Yes	1	→REF2
No	2	→REF8
DK	88	→REF8
REF	99	→REF8

**REF2 Please tell me which reforms you are aware of**

DO NOT READ OUT. MULTIPLE RESPONSE ALLOWED.

		Q.REF2	ROUTING!
	<b>Economic</b>		
REF2_a	Goods imports	1	→REF 3
REF2_b	Foreign investment	1	
REF2_c	Access to credit/banking	1	
REF2_d	Other economic	1	
	<b>Communications and Media</b>		
REF2_e	Low cost sim cards	1	
REF2_f	Internet censorship/website access	1	
REF2_g	Press and broadcast censorship	1	
REF2_h	Media licensing	1	
REF2_i	Other communications/media	1	
	<b>Health</b>		

REF2_j	Increasing spending on health	1	
REF2_k	Other health related	1	
	<b>Education</b>		
REF2_l	Increasing spending on education	1	
REF2_m	Other education related	1	
	<b>Political</b>		
REF2_o	Release political prisoners	1	
REF2_p	Access to information on opposition party	1	
REF2_q	Other political	1	
	<b>Land and agriculture</b>		
REF2_r	Farmland registration	1	
REF2_s	Other land or agriculture related	1	
REF2_t	<b>Other</b> – record at REF 2.1	1	
REF2_u	No reforms mentioned	1	→REF8
REF2_v	Don't Know	88	→REF8
REF2_w	Refused	99	

**REF2.1 INTERVIEWER RECORDS VERBATIM ANY 'OTHER' RESPONSES TO Q.REF2**

OTHER SOURCE OF INFORMATION
-----------------------------

**REF3 Do you feel that you or your community has benefited from those reforms in anyway?**

SINGLE CODE ONLY.

Yes	1
No	2
DK	88
REF	99

**REF4 Do you feel that you or your community has been negatively affected by those reforms in anyway?**

SINGLE CODE ONLY.

Yes	1
No	2
DK	88
REF	99

**REF5 Have you discussed this/any of these reform(s) with anyone?**

SINGLE CODE ONLY.

Yes	1
No	2
DK	88
REF	99

**REF6a Are you aware of any opportunities for people like you to input into reforms like these?**

SINGLE CODE ONLY.

	Q.REF6a	ROUTING!
Yes	1	→REF6b
No	2	→REF7
DK	88	
REF	99	

**REF6b If yes, what are these opportunities?**

INTERVIEWER RECORD VERBATIM
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**REF7 Do you think the reforms that you have heard about will continue in the long-term?**

SINGLE CODE ONLY.

Yes	1
No	2
DK	88
REF	99

**REF8 Thinking about the past 12 months and life in your community, do you agree or disagree with the following?**

READ OUT EACH STATEMENT.

PRESENT SHOWCARD No. 4

		Strongly Agree	Agree	Disagree	Strongly Disagree	DK	REF
REF8a	More jobs have been created	4	3	2	1	88	99
REF8b	Corruption has been reduced	4	3	2	1	88	99
REF8c	There has been less power outage	4	3	2	1	88	99
REF8d	Access to mobile phone has improved	4	3	2	1	88	99
REF8e	Information in the media has been more open	4	3	2	1	88	99
REF8e	Access to health services has improved	4	3	2	1	88	99
REF8f	Access to education has improved	4	3	2	1	88	99
REF8g	Civil society participates more actively in political affairs	4	3	2	1	88	99
REF8h	Information on activities of opposition parties is available	4	3	2	1	88	99

**INTERVIEWER: PLEASE READ THE FOLLOWING INFORMATION TO RESPONDENT**

**G15 I am going to read some statements. Please say whether you agree or disagree with what the statements say:**

PRESENT SHOWCARD No. 4

READ OUT EACH OPTION. SINGLE CODE ONLY.

ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH:

**Would you say you [agree/disagree] a lot, or just a normal amount?**

G15		Strongly agree	Agree	Disagree	Strongly disagree	DK	Refused
G15	People like me are entitled to question	4	3	2	1	88	99



a	government authorities about their decisions and actions						
G15 b	There are ways for people like me to question government authorities on their decisions and actions	4	3	2	1	88	99
G15c	If there was a way for people like me to question government authorities, I would present an matter that is important to me	4	3	2	1	88	99
G15 d	I am satisfied with the information that government authorities currently give about their decisions and actions	4	3	2	1	88	99

**We’re interested in people’s views on how government authorities can be held to account in Myanmar. Holding to account means that government authorities are held responsible for their actions and provide a public explanation for what they do.**

**G16 In your opinion, who or what holds government account in Myanmar?**

PRESENT SHOWCARD No. 4

DO NOT READ OUT. MULTIPLE RESPONSE.

ON PROVIDING AN AGREE OR DISAGREE RESPONSE, FOLLOW UP WITH:

**Would you say you [agree/disagree] a lot, or just a normal amount?**

G16a	Parliament	1
G16b	Opposition parties	1
G16c	The judicial system	1
G16d	Civil society and community-based organizations	1
G16e	State Media	1
G16f	Non-State Media (Private/Overseas)	1
G16g	Holding regular elections	1
G16h	The constitution	1
G16i	Professional class	1
G16j	Monks	1
G16k	Other religious representatives	1
G16_88	Don't know	1
G16_99	Refused	1

**G17 In your opinion, in this country how free are people like you to do the following?**

PRESENT SHOWCARD No.7

**Are they very free, somewhat free, not very free or not free at all?**

READ OUT EACH STATEMENT. SINGLE CODE ONLY.

	G17	Very free	Somewhat free	Not very free	Not free at all	Don't know	Refused
G17a	To say what they think	4	3	2	1	88	99
G17b	To join any group that they want	4	3	2	1	88	99
G17c	To express views about the government in public	4	3	2	1	88	99
G17d	To make their own choice on who to vote for	4	3	2	1	88	99

**G18 I am now going to read out a list of groups that that people join or attend.**

PRESENT SHOWCARD No. 8

**For each one, could you tell me whether you are an official leader, an active member, an inactive member, or not a member?**

READ OUT EACH STATEMENT. SINGLE CODE ONLY.

	G18	Official Leader	Active member	Inactive member	Not a member	DK	REF
G18a	A religious group	4	3	2	1	88	99
G18b	A voluntary association	4	3	2	1	88	99
G18c	A community group	4	3	2	1	88	99

**G19 How interested are you in news about politics and national current affairs?**

PRESENT SHOWCARD No.9

**Are you very interested, fairly interested, not very interested, not at all interested?**

SINGLE CODE ONLY

	G19
Very interested	4

Fairly interested	3
Not very interested	2
Not at all interested	1
DK	88
REF	99

**INTERVIEWER READ TO RESPONDENT:**

**We are interested to know how much information citizens currently have about their government, parliament and elected representatives. Please tell me if you know the answers to the following questions. If you do not know the answers that is fine. Just say don't know and we will skip to the next question.**

**DK1 Can you tell me the name of the MP for your township?**

DO NOT READ OUT. SINGLE CODE ONLY.

**RESPONSE GRID TO FOLLOW - WILL CONTAIN THE MP NAMES FOR THE 34 SAMPLED TOWNSHIPS.**

**DK2 Can you tell me what the different levels of parliament are called?**

DO NOTE READ OUT. SINGLE CODE ONLY

All three levels correct (National/People/Regional)	4
Two levels correct	3
At least one level correct	2
Not correct at all	1
DK	88
REF	99

**DK3 Who elects the president in Myanmar?**

DO NOTE READ OUT. SINGLE CODE ONLY

Correct (MP/Parliament)	3
Incorrect (Responded 'citizens')	2
Incorrect (Gave other response)	1
DK	88
REF	99

**DK4 How long is the term of a presidency in Myanmar?**

DO NOTE READ OUT. SINGLE CODE ONLY

Correct (5 years)	2
Wrong (other than 5 years)	1
DK	88
REF	99

**DIV1 Thinking about the different religious ethnic groups in Myanmar, please tell me whether you agree or disagree with the following statements**

PRESENT SHOWCARD No.4.

SINGLE CODE ONLY

		Strongly Agree	Agree	Disagree	Strongly Disagree	DK	REF
DIV1a	It is important to know about the lives of different ethnic groups in Myanmar	4	3	2	1	88	99
DIV1b	It is important that voices of different ethnic groups are heard in Myanmar	4	3	2	1	88	99
DIV1c	There should be mutual respect between different religions in Myanmar	4	3	2	1	88	99

## **MEDIA CONSUMPTION**

### **MC1 Do you trust the following sources for information on politics and national current affairs?**

PRESENT SHOWCARD No: 10

READ OUT EACH SOURCE. SINGLE CODE ONLY FOR EACH SOURCE.

FOLLOW UP WITH QUESTION:

**Do you trust/mistrust a lot or just a bit?**

MC1		Trust a lot	Trust a bit	Mistrust a bit	Mistrust a lot	DK	REF
MC1a	Friends and family	4	3	2	1	88	99
MC1b	Government officials	4	3	2	1	88	99
MC1c	State media (TV/Radio/Newspaper)	4	3	2	1	88	99
MC1d	Local private media (TV/Radio/Newspaper)	4	3	2	1	88	99
MC1e	Overseas media (TV/Radio)	4	3	2	1	88	99
MC1f	Internet (e.g. social media sites)	4	3	2	1	88	99
MC1g	Monks	4	3	2	1	88	99
MC1h	Other religious leaders	4	3	2	1	88	99

### **MC2.1 What are your main sources of information for politics and national current affairs?**

DO NOT READ OUT. MULTIPLE CODES ALLOWED.

PLEASE PROBE ONCE:

**Have you any other sources of information?**

MC2.1a	Friends	1
MC2.1b	Family	1
MC2.1c	People in my local neighbourhood	1
MC2.1d	Local influencers/ neighbourhood elders	1
MC2.1e	People I work with	1
MC2.1f	Government officials	1
MC2.1g	NGOs	1
MC2.1h	Teachers	1

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MC2.1i	Experts	1
MC2.1j	Television	1
MC2.1k	Radio	1
MC2.1l	Newspaper/journals	1
MC2.1m	Internet (e.g. social media sites)	1
MC2.1o	Mobile phone – SMS text service	1
MC2.1p	Police	1
MC2.1q	Monks	1
MC2.1r	Other religious leaders	1
MC2.1s	Other (please specify at MC2.2)	1
MC2.1t	I don't talk to anyone or get any information on these matters	1
MC2.1_88	Don't know	1
MC2.1_99	Refused	1

**MC2.2 RECORDS ANY 'OTHER' RESPONSES TO MC2.1**

OTHER SOURCES OF INFORMATION
------------------------------

**MC3 Which of the following items can you access or use in your house?**

READ OUT EACH ITEM. SINGLE CODE ONLY FOR EACH ITEM

**MC4 Can you access this in any other place?**

READ OUT ITEM. SINGLE CODE ONLY

		MC3		ROUTING	MC4	
		Access at home			Access elsewhere	
a	TV set	Yes	1	→MC4A	Yes	1
		No	2		No	2
		DK	88		DK	88
		REF	99		REF	99
B	Satellite dish for TV	Yes	1	→MC4B	Yes	1
		No	2		No	2
		DK	88		DK	88
		REF	99		REF	99
C	Radio set	Yes	1	→MC4C	Yes	1
		No	2		No	2
		DK	88		DK	88

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		REF	99		REF	99
D	Radio on mobile phone	Yes	1		Yes	1
		No	2	→MC4D	No	2
		DK	88		DK	88
		REF	99		REF	99
e	Mobile Phone/Cell	Yes	1		Yes	1
		No	2	→MC4E	No	2
		DK	88		DK	88
		REF	99		REF	99
F	Landline Phone/ Fixed	Yes	1		Yes	1
		No	2	→MC4F	No	2
		DK	88		DK	88
		REF	99		REF	99
G	Internet	Yes	1		Yes	1
		No	2	→MC4G	No	2
		DK	88		DK	88
		REF	99		REF	99
H	Newspaper/journal	Yes	1		Yes	1
		No	2	→MC4H	No	2
		DK	88		DK	88
		REF	99		REF	99

**MC5 When is the last time you accessed the following?**

READ OUT MEDIA TYPES. SINGLE CODE FOR EACH.  
PRESENT SHOWCARD No.11

		Within the last week	Within the last Month	Within the last year	Over a year ago	Never	Don't know	Refused
MC5a	TV	1	2	3	4	5	88	99
MC5b	Radio	1	2	3	4	5	88	99
MC5c	Internet	1	2	3	4	5	88	99
MC5d	Mobile Phone	1	2	3	4	5	88	99
MC5e	Newspaper/journal	1	2	3	4	5	88	99
				→COMPLETE ROUTING CHECK FOR ANY CODED1-3		IF <b>ALL</b> ITEMS CODED 4/5/88/99, SKIP TO CLIMATE QUESTION BLOCK (CAR)		

FOR ANY ITEM CODED 1-3 AT Q.MC5, ASK FOLLOW-UP AT Q.MC6

**MC6 And how frequently do you access the following?**

READ OUT MEDIA TYPES. READ OUT RESPONSES. SINGLE CODE FOR EACH PRESENT SHOWCARD No.12

		Daily	Every week	At least twice a month	At least once a month	Less than once a month	Don't know	Refused
MC6a	TV	1	2	3	4	5	88	99
MC6b	Radio	1	2	3	4	5	88	99
MC6c	Internet	1	2	3	4	5	88	99
MC6d	Mobile Phone	1	2	3	4	5	88	99
MC6e	Newspaper/journal	1	2	3	4	5	88	99

IF ROUTED RADIO USER (CODE 1-3 AT Q.MC5b) ASK Q.MC7

**MC7 I'm going to read you a list of some radio channels in Myanmar, can you tell me which of these you have listened to in the past twelve months?**

READ OUT OPTIONS. MULTIPLE CODE ALLOWED.

MC7a	Voice of Myanmar Radio (Myanma Ah Than Radio)	1
MC7b	Nay Pyi Taw Myanma Radio FM	1
MC7c	Yangon City FM	1
MC7d	Shwe FM	1
MC7e	Mandalay FM	1
MC7f	Paddamya FM	1
MC7g	Pyinsawaddy FM	1
MC7h	Cherry FM	1
MC7i	Bagan FM	1
MC7j	BBC Burmese Service	1
MC7k	VoA Burmese	1
MC7l	RFA	1
MC7m	Other (please write in) _____	1
MC7_88	DK	1
MC7_99	REF	1



IF ROUTED TV USER (CODE 1-3 AT Q.MC5a), ASK Q.MC8

**MC8 And now, I'm going to read you a list of some television channels available in your area, can you tell me which of these you have watched in the past twelve months?**

READ OUT OPTIONS. MULTIPLE CODE ALLOWED.

MC8a	MRTV	1
MC8b	MRTV 4	1
MC8c	Myanmar International	1
MC8d	Myawaddy	1
MC8e	Sky Net Up to date	1
MC8f	Channel 7	1
MC8g	5 Network	1
MC8h	DVB	1
MC8i	Al Jazeera (in English)	1
MC8j	BBC World News	1
MC8k	CNN International	1
MC8l	CNA (Channel News Asia)	1
MC8m	CCTV 4 (China TV)	1
MC8o	Other (please write in) _____	1
MC8_88	DK	1
MC8_99	REF	1

IF NEWSPAPER/JOURNAL USER (CODE 1-3 AT Q.MC5e) ASK Q.MC9

**MC9 In the past twelve month period, which journals or newspapers did you usually read?**

DO NOT READ OUT. MULTIPLE CODE ALLOWED.

	<b>Weekly Journals</b>	
MC9_1	7- Day News	1
MC9_2	8 Days	1
MC9_3	Ah Lin Tan (Ray of Light)	1
MC9_4	Bi-Weekly Eleven	1
MC9_5	First Eleven	1
MC9_6	Hlat Ta Pyat (Snap Shot)	1
MC9_7	Hmu Khin (Crime)	1
MC9_8	Hot News	1
MC9_9	Internet	1

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MC9_10	Kumudra (Lotus)	1
MC9_11	Myanmar Times	1
MC9_12	Nan Nat Khin (Morning)	1
MC9_13	Popular	1
MC9_14	Premier Eleven	1
MC9_15	Voice Myanmar	1
MC9_16	Weekly Eleven	1
MC9_17	Zay Kwet (Market)	1
	<b>Daily Newspapers</b>	
MC9_18	7-Day	1
MC9_19	Dana Economy	1
MC9_20	D-Wave	1
MC9_21	Eleven News	1
MC9_22	Empire	1
MC9_23	Golden Freshland	1
MC9_24	International Herald Tribute – English Language	1
MC9_25	Khit Moe	1
MC9_26	Khit Thit	1
MC9_27	Kyay Hmon (Mirror)	1
MC9_28	Messenger	1
MC9_29	Mizzima	1
MC9_30	Myanma Ah Lin (New Light of Myanmar) – Myanmar Language	1
MC9_31	Myanma Ah Lin (New Light of Myanmar) – English Language	1
MC9_32	Myanmar Dika	1
MC9_33	Myanmar Freedom Daily – English Language	1
MC9_34	Myanmar Newsweek	1
MC9_35	Myanmar Post	1
MC9_36	Nagani	1
MC9_37	National Times	1
MC9_38	News Watch	1
MC9_39	Pyi Myanmar	1
MC9_40	Standard Times	1
MC9_41	Union	1
MC9_42	Union Athan	1
MC9_43	Up-date	1
MC9_44	Voice	1
MC9_45	Warasein	1
MC9_46	Yangon Times	1

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MC9_47	Other (please specify) _____	1
MC9_88	Don't Know	1
MC9_99	Refused	1

IF INTERNET USER (CODE 1-3 AT Q.MC5c), ASK Q.MC10

**MC10 When you go online, which websites do you usually access?**

DO NOT READ OUT. MULTIPLE CODE ALLOWED.

MC10a	Facebook	1
MC10b	Irrawaddy	1
MC10c	Ludu Maung Kar Lu Blog	1
MC10d	Mizzima	1
MC10e	Myanmar Express Blog	1
MC10f	Opposite Eyes Blog	1
MC10g	Plato Demo Blog	1
MC10h	Thit Htoo Lwin	1
MC10i	Twitter	1
MC10j	Weekly Eleven	1
MC10k	Other (please specify) _____	1
MC10_88	Don't know	1
MC10_99	Refused	1

IF RADIO USER (CODE 1-3 AT Q.MC5b) ASK Q.MC11

**MC11a When you listen to the radio, at what hours of the day do you usually listen on weekdays?**

**MC11b And what about at the weekend?**

IF TV USER (CODE 1-3 AT Q.MC5a), ASK Q.MC12

**MC12a When you watch TV, at what hours of the day do you usually watch on weekdays?**

**MC12b And what about at the weekend?**

DO NOT READ OUT DETAILED TIME BANDS

PROBE FOR LISTENING AND VIEWING BY HOUR

IF RESPONDENT CANNOT SPECIFY BY HOUR AND ONLY BY APPROXIMATE TIME OF DAY

SELECT ALL APPROPRIATE TIME BANDS (I.E. ALL MORNING SLOTS)

MULTIPLE CODE ALLOWED

	<b>Time bands</b>	<b>MC11a Radio weekdays</b>	<b>MC11b Radio weekends</b>	<b>MC11c TV weekdays</b>	<b>MC11d TV weekends</b>
1	6.01 – 7.00 <b>morning</b>	1	1	1	1
2	7.01 – 8.00	1	1	1	1
3	8.01 – 9.00	1	1	1	1
4	9.01 – 10.00	1	1	1	1
5	10.01 – 11.00	1	1	1	1
6	11.01 – 12.00 <b>noon</b>	1	1	1	1
7	12.01 – 14.00	1	1	1	1
8	14.01 – 15.00	1	1	1	1
9	15.01 – 16.00	1	1	1	1
10	16.01 – 17.00	1	1	1	1
11	17.01 – 18.00	1	1	1	1
12	18.01 – 19.00 <b>evening</b>	1	1	1	1
13	19.01 – 20.00	1	1	1	1
14	20.01 – 21.00	1	1	1	1
15	21.01 – 22.00	1	1	1	1
16	22.01 – 23.00	1	1	1	1
17	23.01 – 24.00 <b>midnight</b>	1	1	1	1
18	00.01 – 06.00	1	1	1	1
88	Don't know	1	1	1	1
99	Refused	1	1	1	1

**EXPOSURE TO PROGRAMMES**

*IF RADIO USER OR INTERNET USER ASK Q.LEX1*

**LEX1 Are you aware of any programmes on radio or internet about matters that affect or are of interest to young people?**

Yes	1	→LEX2
No	2	→LEX4
DK	88	→LEX4
REF	99	→LEX4

**LEX2 If Yes, What programmes are you aware of?**

MULTIPLE CODE ALLOWED

LEX2a	'Lin Lat Kyair Sin' (by name)	1	
LEX2b	A programme on/by BBC Burmese	1	
LEX2c	Other (specify)	1	→QLEX3
LEX2_88	Don't know	1	
LEX2_99	Refused	1	

**LEX3 If Other, please record programme and station**

RECORD UP TO 3 MENTIONS

QLEX3a	Programme/Station 1:
QLEX3b	Programme/Station 2:
QLEX3c	Programme/Station 3:

**LEX4 Are you aware of the programme LIN LAT KYAIR SIN on the BBC Burmese Service?**

LIST BY NAME FIRST. THEN PLAY PROMPT AND SHOW LOGO

Yes	1	→LEX5
No	2	→TVEX1
DK	88	→TVEX1
REF	99	→TVEX1

**LEX5 Have you ever listened to the programme Lin Lait Kyair Zin on BBC Burmese or Facebook/Soundcloud?**

Yes	1	→LEX6
No	2	→TVEX1
DK	88	→TVEX1
REF	99	→TVEX1

**LEX6 When did you last listen to LIN LAT KYAIR SIN?**

PRESENT SHOWCARD No.11

	Q.LEX6
Within the last week	1
Within the last month	2
Within the last year	3
Over a year ago	4
I cannot remember the last time I listened to it	88
REF	99

**LEX7 How often do you listen to LIN LAT KYAIR SIN?**

PRESENT SHOWCARD No.13

	Q.LEX7
Every week	1
At least twice a month	2
At least once a month	3
Less than once a month	4
DK	88
REF	99

**LEX8 In the past year, the following matters have been featured on LIN LAT KYAIR SIN: *ethnic and religious diversity of Myanmar; volunteering and participating in your community; Individual economic and employment rights;***

**How much has listening to LIN LAT KYAIR SIN improved your understanding about these matters?**

PRESENT SHOWCARD No.14

	Q.LEX8
A great deal	4
A fair amount	3
A little bit	2
Nothing at all	1
DK	88
Refused	99

**LEX9 Thinking about the last programme of LIN LAT KYAIR SIN you listened to, please tell me how much you agree or disagree with the following statements about LIN LAT KYAIR SIN?**

PRESENT SHOWCARD No.4

		Strongly agree	Agree	Disagree	Strongly disagree	DK	REF
LEX9a	The topics LIN LAT KYAIR SIN covers are relevant to my everyday life	4	3	2	1	88	99
LEX9b	LIN LAT KYAIR SIN features people like me in the roundtable discussions and reports	4	3	2	1	88	99
LEX9c	I cannot understand discussions and reports on	4	3	2	1	88	99

	LIN LAT KYAIR SIN						
LEX9d	Information from LIN LAT KYAIR SIN is accurate	4	3	2	1	88	99
LEX9e	LIN LAT KYAIR SIN provides expert information that is useful to me	4	3	2	1	88	99
LEX9f	Information from LIN LAT KYAIR SIN cannot be trusted	4	3	2	1	88	99

**LEX10 Have you ever discussed topics from the show with anyone after listening?**

Yes	1
No	2
DK	88
REF	99

IF 'TELEVISION USER', ASK TVEX1

**TVEX1 Have you ever watched the news on MRTV (television)?**

Yes	1	→TVEX2
No	2	→MREX1
DK	88	→MREX1
REF	99	→MREX1

**TVEX2 When did you last watch news on MRTV (television)?**

PRESENT SHOWCARD No.15

	Q.TVEX2	
Yesterday	1	→COMPLETE ROUTING CHECK : TV NEWS AUDIENCE
Within the last week	2	
Within the last month	3	
Within the last year	4	
Over a year ago	5	
I cannot remember the last time I watched it	88	
REF	99	

**TVEX3 How often do you watch news on MRTV (television)?**

PRESENT SHOWCARD No.12

	Q.LEX7
Every day	1
At least one a week	2
At least twice a month	3
At least once a month	4
Less than once a month	5
DK	88
REF	99

IF 'RADIO USER', ASK MREX1

**MREX1 Have you ever listened to the Myanmar Radio news, on Myanmar Radio or any other radio station?**

Yes – on Myanmar Radio only	1	→MREX2
Yes – on another station only	2	
Yes – on both Myanmar Radio and other stations	3	
No	4	→CAR1
DK	88	
REF	99	

**MREX2 When did you last listen to Myanmar Radio news output (on any station)?**

PRESENT SHOWCARD No.15

	Q.MREX2	
Yesterday	1	→COMPLETE ROUTING CHECK: RADIO NEWS AUDIENCE
Within the last week	2	
Within the last month	3	
Within the last year	4	
Over a year ago	5	
I cannot remember the last time I watched it	88	
REF	99	



**MREX3 How often do you listen to Myanmar Radio news output (on any station)?**

PRESENT SHOWCARD No.12

	Q.MREX3
Every day	1
At least once a week	2
At least twice a month	3
At least once a month	4
Less than once a month	5
DK	88
REF	99

IF 'RADIO NEWS AUDIENCE' OR 'TV NEWS AUDIENCE' PLEASE ASK PUBLIC SERVICE MEDIA (PSM) BLOCK.

OTHERWISE SKIP TO LIFELINE PROGRAMMING BLOCK (LIF1)

## **PUBLIC SERVICE MEDIA**

**PSM1** In the past year, the following matters have been happening in Myanmar

- *New investments of foreign companies in Myanmar*
- *Kachin conflict and peace negotiations*
- *Crisis in Rakhine and Meikhtila*
- *Efforts to reduce corruption within government*

**How much has watching or listening to MRTV news improved your understanding about these matters?**

PRESENT SHOWCARD No.14

	Q.PSM1
A great deal	4
A fair amount	3
A little bit	2
Nothing at all	1
DK	88
Refused	99

**PSM2**

**Holding government to account means that the government is held responsible for its actions and provides a public explanation for what they do.**

PRESENT SHOWCARD No.4

**Do you agree or disagree that MRTV news plays a role in holding government to account?**

*Follow up with – do you agree/disagree strongly or just a bit*

**INTERVIEWER EXPLAIN IF NEEDED TO RESPONDENT THAT 'MRTV' REFERS TO EITHER TELEVISION OF RADIO NEWS**

	Q.PSM2
Strongly agree	4
Agree	3
Disagree	2
Strongly disagree	1
DK	88
REF	99

**PSM3 Thinking about the last time you listened to or watched news on MRTV or Myanmar Radio, please tell me how much you agree or disagree with the following statements?**

PRESENT SHOWCARD No.4

*INTERVIEWER EXPLAIN AGAIN TO RESPONDENT THAT 'MRTV' IN THE STATEMENTS BELOW REFERS TO EITHER TELEVISION OF RADIO NEWS*

Q.PSM3		Strongly agree	Agree	Disagree	Strongly disagree	DK	REF
a	MRTV news informs citizens about the decisions and actions of government officials	4	3	2	1	88	99
b	MRTV news brings the matters that affect the general population to the attention of government officials	4	3	2	1	88	99
c	MRTV news pushes government officials to provide information about their decisions and actions	4	3	2	1	88	99
d	MRTV news reports on any wrongdoing or failures of government officials	4	3	2	1	88	99
e	MRTV news makes the government act on the needs of the general population	4	3	2	1	88	99
f	I can easily follow the discussions and reports on MRTV news	4	3	2	1	88	99
g	MRTV news can be trusted	4	3	2	1	88	99
h	The stories that MRTV News covers are relevant to my State/Region	4	3	2	1	88	99
i	MRTV news presents only the government's point of view	4	3	2	1	88	99
j	Facts and figures presented in MRTV news are accurate	4	3	2	1	88	99

## **LIFELINE PROGRAMMING**

**A cyclone recently threatened the coastal region of Rakhine. We are interested in the information people received preceding the event.**

**LIF1 In the days before the cyclone, did you get any information in the media?**

Yes	1	→LIF2
No	2	→CAR1
Don't know	88	→CAR1
Refused	99	→CAR1

**LIF2 Which radio or TV stations did you get this information from?**

DO NOT READ OUT. MULTIPLE RESPONSE ALLOWED.

BBC Burmese Service	1	→LIF3
Myanmar Radio	1	→LIF4
MRTV television	1	→LIF4
Other radio station	1	→CAR1
Other TV station	1	
Don't know	88	
Refused	99	

**LIF3 How helpful was the information provided by BBC Burmese?**

PRESENT SHOWCARD No. 16. SINGLE CODE ONLY

**LIF4 How helpful was the information provided Myanmar Radio or MRTV?**

PRESENT SHOWCARD No. 16. SINGLE CODE ONLY

	LIF3 BBC	LIF4 MRTV
A great deal	4	4
Fairly	3	3
A bit	2	2
Not at all	1	1
Don't know	88	88
Refused	99	99

## **CLIMATE AND RESILIENCE**

**CAR1 In the area that you live, would you say over the past 10 years the following have increased, stayed the same, decreased?**

READ OUT STATEMENTS AND CODE IN THE GRID BELOW. SINGLE CODE ONLY.

PRESENT SHOWCARD NO. 17.

		Increased a lot	Increased a bit	Decreased a bit	Decreased a lot	Stayed the same	DK	REF
CAR1a	Rainfall	5	4	2	1	3	88	99
CAR1b	Temperature	5	4	2	1	3	88	99
CAR1c	Extreme weather events (e.g. cyclones, hurricanes, floods, droughts)	5	4	2	1	3	88	99

**CAR2 In the area that you live, over the last 10 years, do you think the following have increased, stayed the same, decreased?**

READ OUT STATEMENTS AND CODE IN THE GRID BELOW. SINGLE CODE ONLY.

PRESENT SHOWCARD NO. 17.

		Increased a lot	Increased a bit	Decreased a bit	Decreased a lot	Stayed the same	DK	REF
CAR2a	Availability of water (for daily consumption/ activity)	5	4	2	1	3	88	99
CAR2b	Prices of food	5	4	2	1	3	88	99
CAR2c	Variety of vegetables/crops available	5	4	2	1	3	88	99
CAR2d	Factories/industries in area	5	4	2	1	3	88	99
CAR2e	<b>Rural:</b> Agricultural productivity – Ability for land to grow vegetables/crops	5	4	2	1	3	88	99
CAR2f	<b>Rural:</b> Area of forest coverage	5	4	2	1	3	88	99

IF CODED AN INCREASE OR DECREASE FOR <b>ANY</b> STATEMENT ABOVE – ASK Q.CAR3	IF <b>ALL</b> STATEMENTS CODED 3/88/99 SKIP TO Q.CAR5
--	---

**CAR3 How have the changes you mentioned affected your ability to do the followings?**

READ OUT STATEMENTS AND CODE IN THE GRID BELOW. SINGLE CODE ONLY.  
PRESENT SHOWCARD NO. 18.

		A lot	A fair amount	A little bit	Not at all	DK	REF
CAR3a	Earn money	4	3	2	1	88	99
CAR3b	Keep healthy	4	3	2	1	88	99
CAR3c	My choice of livelihood/job	4	3	2	1	88	99

**CAR4 How well informed do you feel about the things you could do to cope /deal with the changes in water, food, energy supplies you might be facing?**

PRESENT SHOWCARD No. 19. SINGLE CODE ONLY.

	CAR 5
Very well informed	4
Fairly well informed	3
A little bit informed	2
Not at all informed	1
Don't know	88
Refused/No answer	99

**CAR5 How at risk do you feel your neighbourhood is for experiencing an extreme weather event, such as a cyclone, flood or drought?**

PRESENT SHOWCARD No.20

**Where 1 your neighbourhood is at no risk and 10 your neighbourhood is at high risk?**

SINGLE CODE ONLY.

Write in rating 1-10	_____
DK	88
REF	99

## **LEARNING ENGLISH**

**The next few questions are about learning or speaking English as a foreign language.**

**ENG1 Please say whether you agree or disagree with the following statements about learning or speaking English**

PRESENT SHOWCARD No.4. SINGLE CODE.

PERSONAL VALUE

ENG 1		Strongly agree	Agree	Disagree	Strongly Disagree	DK	Refused
ENG1a	Speaking English can help you to earn more money	4	3	2	1	88	99
ENG1b	Speaking English can help you to get a better job	4	3	2	1	88	99
ENG1c	You cannot be successful in Myanmar without English	4	3	2	1	88	99
ENG1d	Learning English is important for the economic growth of Myanmar	4	3	2	1	88	99
ENG1e	It is important for children in Myanmar to learn English	4	3	2	1	88	99

**ENG2 How would you rate your current ability to speak English on a scale of 1 to 4; where 4 is an advanced level, 3 is intermediate, 2 is basic, and 1 for do not speak at all?**

PRESENT SHOWCARD No. 21. SINGLE CODE ONLY

Do not speak at all	1	→ENG 3
Basic level	2	
Intermediate level	3	
Advanced level	4	→SKIP TO DEMOGRAPHICS SECTION
Don't know	88	→ENG 3
Refused	99	



**ENG3 How interested are you currently in learning English?**

PRESENT SHOWCARD No. 9. SINGLE CODE ONLY

Very Interested	4	→ENG4
A little interested	3	
Not very interested	2	→ENG5
Not at all interested	1	
Don't know	88	→ENG4
Refused	99	

**ENG4 Is there anything that would stop you from learning English right now?**

DO NOT READ OUT. MULTIPLE RESPONSES ALLOWED.

**ENG5 Are there any particular reasons why you are not interested to learn English?**

DO NOT READ OUT. MULTIPLE RESPONSES ALLOWED.

		ENG4	ENG5
a	English is too difficult to learn	1	1
b	I do not feel able to learn English	1	1
c	I am too old to learn English	1	1
d	I am too busy to learn English	1	1
e	English is too expensive to learn	1	1
f	It's difficult to access English teaching/class where I live	1	1
g	I don't see the point/don't think it has value	1	1
h	I am learning a different foreign language	1	1
i	Other	1	1
88	Don't Know	1	1
99	Refused	1	1
		→ GO TO DEMOGRAPHICS	

## DEMOGRAPHICS (D)

INTERVIEWER: CHECK AGE AND GENDER IS RECORDED IN SCREENER

- D1 **Which of these descriptions best describes your marital status?**  
 READ OUT. SINGLE CODE ONLY

	Q. D1
Single	1
Married, living with spouse	2
Married, not living with spouse	3
Divorced/Separated	4
Widowed	5
Living with Partner	6
In a marriage where the husband has more than one wife	7
Other (specify)	8
Don't know	88
Refused/No answer	99

- D2 **What is your religion?**  
 DO NOT READ OUT. SINGLE CODE ONLY

	Q. D2
Hindu	1
Muslim	2
Christian	3
Sikh	4
Jain	5
<b>Buddhist</b>	6
Parsi/Zoroastrian	7
Taoism	8
Jewish	9
Bahá'í	10
No religion	11
Other _____	12
Refused/No answer	99

- D3 **What do you consider to be your main ethnic group?**

Ethnic Group	Q. D3
Kachin	1
Kayah	2
Kayin	3
Chin	4
Mon	5
Bamar	6
Rakhine	7
Shan	8
Mixed	9
Refused	99

D4a **Which languages do you understand well enough to listen to a radio or television newscast in that language?**

DO NOT READ CATEGORIES. CODE ALL THAT ARE MENTIONED

D4a_1	Kachin	1
D4a_2	Kayah	1
D4a_3	Kayin	1
D4a_4	Chin	1
D4a_5	Mon	1
D4a_6	Bamar	1
D4a_7	Rakhine	1
D4a_8	Shan	1
D4a_9	English	1

D4b **How easy is it for you to read a paper written in the following languages?**

		Easy	Difficult	Do not read at all
D4b_1	Kachin	1	2	3
D4b_2	Kayah	1	2	3
D4b_3	Kayin	1	2	3
D4b_4	Chin	1	2	3
D4b_5	Mon	1	2	3
D4b_6	Bamar	1	2	3
D4b_7	Rakhine	1	2	3
D4b_8	Shan	1	2	3
D4b_9	English	1	2	3

D5 **Have you ever attended school?**

SINGLE CODE

	Q.D5
Yes	1
No	2
Refused/No answer	99

D6 **What is the highest level of schooling you have completed?**

DO NOT READ OUT. SINGLE CODE ONLY

D6x **Is there a female household head (including the wife of the male head of household)?**

	Q.D6x	
Yes	1	→D6y
No	2	→D7
DK	88	→D7
Refused	99	→D7

**D6y IF RESPONDENT IS FEMALE: Are you the female head of the household, or the wife of the head of the household?**

**IF RESPONDENT IS MALE: Circle 2 and ask D6z.**

	Q.D6y	
Yes	1	→D7
No	2	→D6z
DK	88	→D7
Refused	99	→D7

**D6z What is the highest level of schooling that the female head or wife of the head has completed?**

	Q. D6	Q. D6z
Have never attended any school	1	1
Monastic education	2	2
KG	3	3
First standard	4	4
Second standard	5	5
Third standard	6	6
Fourth standard	7	7
Fifth standard	8	8
Sixth standard	9	9
Seventh standard	10	10
Eight standard	11	11
Ninth standard	12	12
Tenth standard	13	13
University	14	14
Don't know	88	88
Refused	99	99

**D7 What is your occupation?**  
DO NOT READ OUT. SINGLE CODE ONLY.

**D8 Are you the chief wage earner in the household?**

	Q.D8	ROUTING
Yes	1	→D10
No	2	→D9
DK	88	→D10
Refused	99	→D10

**D9 What is the occupation of the chief wage earner?**  
DO NOT READ OUT. SINGLE CODE ONLY.

	D7 Yourself	D9 Chief wage earner
Farmer (paddy, beans and pulses, etc.)	1	1
Fishery worker	2	2
Livestock breeder	3	3
Forestry worker	4	4
Casual worker	5	5
Small business/Self-employed (home shop, cottage industries, etc.)	6	6
Business owner (owner of company, rice mill, large brokerage house, etc.)	7	7
Professional, i.e. doctor, lawyer, etc.	8	8
Government employee (managerial)	9	9
Government employee (clerical, teacher)	10	10
Private business employee (managerial)	11	11
Private business employee (clerical)	12	12
Labourer (skilled manual)	13	13
Labourer (semi-skilled, unskilled manual)	14	14
Monk or nun	15	15
Military personnel	16	16
NGO employee	17	17
Unpaid family worker	18	18
Other (List)	97	97
Don't know	98	98
Refused	99	99

**D10 Are you in a leadership position within the government administrative body?**

	D10	
Yes	1	→D11
No	2	→D12

**D11 What is your position?**

Village administrator	1
Ward administrator	2
Township administrator	3
Mid-level public/military official (Public: Below Director level) (Military: Below Major General level)	4
High-level public/military official (Public: Director and above) (Military: Major General and above)	5
Other (Please specify)	6

**D12 Does anyone in your household own or work on land for agriculture, hunting, fishing, forestry, mining or quarrying?**

	Q.D12	ROUTING
Yes	1	→D12x
No	2	→D13
DK	88	→D13
Refused	99	→D13

**D12x Does your household own or have the right to use any land for agriculture, forestry, pasture, livestock breeding, or water surfaces?**

	Q.12x	ROUTING
Yes	1	→D12y
No	2	→D13
DK	88	→D13
Refused	99	→D13

**D12y Does your household own any of the following farm animals?**

READ OUT AND CODE ALL MENTIONS

D12y_a	Cows, Mythun, Horses, Donkeys or Mules	1	→D13
D12y_b	Oxen or Buffalo	1	→D12z
D12y_c	Both A and B	1	→D12z
D12y_d	None of these	1	→D13
D12y_88	DK	88	→D13
D12y_99	REF	99	→D13

**D12z Are the oxen/buffalo kept mainly for farm work or for food/slaughter/some other purpose? SINGLE CODE**

	Q.D12z
Farm work	1
Food/slaughter/other non-work related	2
DK	88
REF	99

**D13 Which of the following best describes your household's financial situation?**

**PRESENT SHOWCARD 22 AND READ CATEGORIES 1-6. SINGLE CODE**

	CIRCLE ONE RESPONSE
We don't have enough money, even for food	1
We can buy food, but not buy clothes	2
We can buy food and clothes, but not household appliances like a refrigerator or washing machine	3

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We can buy household appliances, but not a new car	4
We can buy a new car, but not real estate	5
We can buy real estate or anything we need	6
Don't know	88
Refused	99

**D14 What is your average monthly household income?**

	<b>Q.D14</b>
Ks. 0 – Ks. 100,000	1
KS. 100,000 – Ks. 500,000	2
Ks. 500,000 – Ks. 1,000,000	3
Above Ks. 1,000,000	4
No household income	98
Don't know	88
Refused	99

**D15 Does your household have any motorised vehicles or farm machinery, or other modes of transport like a bicycle or boat?**

INTERVIEWER CODE ALL MENTIONED

D15_a	<b>Bicycle</b>	1
D15_b	Trishaw	1
D15_c	<b>Unmotorized boat</b>	1
D15_d	Motorboat	1
D15_e	Trawlarjee	1
D15_f	Three-wheeled motor vehicle	1
D15_g	Motorcycle	1
D15_h	Motorcar	1
D15_i	Tractor	1
D15_j	Power tiller	1
D15_k	Other motorized vehicle	1
D15_l	None	98
D15_88	DK	88
D15_99	REF	99

**INTERVIEWER: ONLY ASK THE FOLLOWING QUESTIONS IF IT IS NOT POSSIBLE TO RECORD FROM OBSERVATION**

*INTERVIEWER: ASK IF HOUSE APPEARS TO HAVE MORE THAN ONE ROOM*

**HH1 Apart from the kitchen and toilet/bathroom, how many rooms does this household occupy?**

	<b>Q.HH1</b>
One or none	1
Two	2

Three	3
Four	4
Five or more	5
DK	88
REF	99

INTERVIEWER: OBSERVE IF POSSIBLE. ONLY ASK IF STOVE TYPE NOT IDENTIFIABLE/VISIBLE

**HH2 What type of stove is used most often for cooking food in the household?**

	Q.HH2
Open fire, open stove, rice-husk stove, or traditional closed stove	1
A1 improved stove, other improved stove, stove using electricity, gas, kerosene/diesel, or biofuel, or other	2
DK	88
REF	99

INTERVIEWER: OBSERVE IF POSSIBLE. ONLY ASK IF NO FOOD STORAGE IS VISIBLE

**HH3 Does your household have a cupboard or a food-storage cabinet?**

	Q.HH3
Yes	1
No	2
DK	88
Refused	99

**INTERVIEWER EXPLAIN:**

- THAT THE INTERVIEW IS NOW FINISHED
- THANK RESPONDENT FOR THEIR TIME
- ANSWER ANY FINAL QUESTIONS THE RESPONDENT MAY HAVE

**ADD TO INTERVIEWER INFORMATION SECTION**

**HH4 Please record the main material of the floor (observe, do not ask)**

	Q.HH4
A. Earth/sand, palm/bamboo, combination earth and wood/palm/bamboo, or other	1
B. Wood planks, parquet or polished wood, tongue-and-groove wood, cement, wood with covering, cement with covering, or a combination of cement/finished wood and something else	2



**HH5 Interviewer: Please record the main construction material of the external (outer) walls (observe, do not ask)**

	Q.HH5
A. Thatch/large leaves/palm/ <i>dhani</i> , or tarpaulin	1
B. Bamboo, or rudimentary wood	2
C. Unbaked brick and mud, finished wood, or other	3
D. Baked brick and cement, or <i>pucca</i> cement	4